



# Borough News

This news page is a public service provided by the Borough Administration and Assembly to inform residents of borough government meetings and activities. Residents are encouraged to express their views on current issues and to be involved in borough activities. To view previous Borough News publications visit <http://www.fnsb.us/bc/Pages/Borough-Published-Announcements.aspx>

For questions or more information: Contact borough departments at 459-1000 or visit our website [www.fnsb.us](http://www.fnsb.us)

## CLERK'S OFFICE

Assembly Chambers and Chizmar Room Schedule Week of October 5, 2020

NOTE: In response to the COVID-19 public health emergency, some meetings listed may be available to the public via Zoom, internet streaming and/or in person with certain restrictions. Please contact the Clerk's Office with questions at 459-1401.

DATE	MEETING	LOCATION	TIME
Tues., Oct. 6	Municipal Election Day Fairbanks #1	Assembly Chambers	7:00 a.m. to 8:00 p.m.
Wed., Oct 7	Air Pollution Control Commission	Assembly Chambers	6:30 p.m.
Thurs., Oct. 8	Regular Assembly Meeting	Assembly Chambers	6:00 p.m.

## FAIRBANKS NORTH STAR BOROUGH REGULAR ASSEMBLY MEETING

October 8, 2020

This meeting will be held by teleconference and in person in the Mona Lisa Drexler Assembly Chambers Juanita Helms Administration Center 907 Terminal Street, Fairbanks, AK 6:00 p.m.

- CALL TO ORDER
- NONSECTARIAN INVOCATION
- PLEDGE OF ALLEGIANCE
- ROLL CALL
- REQUEST FOR REMOVAL OF ITEMS FROM THE CONSENT AGENDA AND ANY OTHER PROCEDURAL MOTIONS.
- CITIZENS' COMMENTS – Each person's comments limited to 3 minutes (Citizens' Comments shall recess at 6:50 p.m. for public hearing)

a. A citizen may speak on agenda items not scheduled for public hearing (Memorandums, Bid Awards, Unfinished Business [items postponed from previous meetings, reconsideration, or notice of intent to rescind], Resolutions, or Ordinances being advanced to a public hearing on a different date). Citizens' comments on Board of Adjustment matters are not permitted.

b. Items that are not scheduled on the agenda.

### 7. APPROVAL OF AGENDA AND CONSENT AGENDA

Approval of the consent agenda passes all routine items indicated by an asterisk (\*) on the agenda. Consent agenda items are not considered separately unless an Assemblymember so requests. Note: If the consent item to be removed is an ordinance up to be introduced, advanced, or referred, it takes two Assemblymembers to remove the item from the consent agenda. In the event of such a request, the item is returned to the general agenda.

### 8. APPROVAL OF MINUTES

NONE

### 9. COMMUNICATIONS TO THE ASSEMBLY

\*a. Memorandum from Mayor Ward recommending the appointment of various Service Area Commissioners.

### 10. MESSAGES FROM THE BOROUGH MAYOR

Brief update on COVID-19 public health emergency by Mayor Ward and/or a representative from the Interior Alaska Unified Command.

### 11. REPORTS OF STANDING AND SPECIAL COMMITTEES

### 12. REPORTS FROM REPRESENTATIVES

- Report from the City of Fairbanks Representative.
- Report from the City of North Pole Representative.
- Report from the School Board Representative.

### 13. SPECIAL ORDERS – Public Hearing at or after 7:00 p.m. (each person's comments limited to 3 minutes)

- ORDINANCE NO. 2020-29. An Ordinance Altering The Boundaries Of The Gordon Service Area To Include Lots 3-19 Fox Estates Subdivision, And Providing For One Election. (Sponsor: Mayor Ward)
- ORDINANCE NO. 2020-30. An Ordinance Altering The Boundaries Of The Tan Terra Service Area To Include Lots 6-10B Block A Murray Highlands Subdivision, And Providing For Two Elections. (Sponsor: Mayor Ward)
- ORDINANCE NO. 2020-31. An Ordinance Altering The Boundaries Of The Twenty- Three Mile Slough Service Area To Include Happy Trails Subdivision Phase 1, Happy Trails Subdivision Phase 2, J&J Subdivision, TL-3404, TL-3405, TL-3406, TL-3407, TL-3412, TL-3421, TL-3422 And Providing For Two Elections. (Sponsors: Assemblymember Cooper and Mayor Ward)
- RESOLUTION NO. 2020-37. A Resolution Supporting The Alaska Department Of Environmental Conservation's Proposed Changes To Regulations On Air Quality And To The Serious State Implementation Plan (SIP) For The Fairbanks North Star Borough Nonattainment Area. (Sponsor: Mayor Ward)
- ORDINANCE NO. 2020-32. An Ordinance Providing For The Sale Of Lot 1, Block 23 Of Re-Plat Of Block 23, Davis Subdivision, Setting The Date Of Sale And Prescribing Terms Of Sale (601 Snowman Lane, North Pole). (Sponsor: Mayor Ward)
- ORDINANCE NO. 2020-33. An Ordinance Authorizing The Mayor To Enter Into A Lease Agreement At Fair Rental Value With ACS Wireless Inc. On Borough Owned Land Described As Tract B, Grange Hall Road Communications Site Subdivision, Section 28, T. 1 N., R. 4 E., F.M. (M.P. 20 Chena Hots Springs Rd). (Sponsor: Mayor Ward)

### 14. CONSIDERATION OF CALENDAR – Unfinished Business

NONE

### 15. CITIZENS' COMMENTS – Each person's comments limited to 3 minutes (continuation if needed)

a. Items that are not scheduled for public hearing – continuation.

### 16. CONSIDERATION OF CALENDAR – New Business – Resolutions

a. RESOLUTION NO. 2020-38. A Resolution Authorizing The Mayor To Enter Into A Maintenance Agreement With The Alaska Department Of Transportation And Public Facilities And Accepting Maintenance Responsibilities For Motor Vehicle Plug-Ins To Be Installed At Birch Hill,

Chena Lake, And Tanana Lakes Recreation Areas Under The Congestion Mitigation And Air Quality Program IRIS #NFHWY00555. (Sponsor: Mayor Ward)

\*b. RESOLUTION NO. 2020-39. A Resolution Authorizing The Submittal Of Two Resolutions To The Alaska Municipal League For Consideration And Adoption. (Sponsor: Legislative Priorities Committee)

\*c. RESOLUTION NO. 2020-40. A Resolution Authorizing The Mayor To Submit To The State Of Alaska An Application For A Recreation Trails Grant Program Matching Grant For Rerouting Trails At The Chena Lake Recreation Area River Park Trail System. (Sponsor: Mayor Ward)

\*d. RESOLUTION NO. 2020-41. A Resolution Authorizing The Mayor To Submit To The State Of Alaska An Application For A Recreational Trails Grant Program Matching Grant For Continued Development Of The Isberg Recreational Area. (Sponsor: Mayor Ward)

### 17. CONSIDERATION OF CALENDAR – New Business – Ordinances To Be Referred To Committees Or Commissions

NONE

### 18. CONSIDERATION OF CALENDAR – New Business – Ordinances To Be Introduced And Advanced To Public Hearing

\*a. ORDINANCE NO. 2020-02. An Ordinance Amending Fairbanks North Star Borough Code Of Ordinances Title 4, 15, 17, 18, And 22 Regarding Quasi-Judicial Appeals To Add A New Board Of Appeals And New Appeals Officer Section And Amending FNSBC Title 8 Regarding The Appeal Process For Property Tax Exemptions. (Sponsor: Mayor Ward)

(Refer to the Committee of the Whole on October 15, 2020; Advance to October 22, 2020 for Public Hearing)

\*b. ORDINANCE NO. 2020-34. An Ordinance Dissolving Tanana Valley Fairgrounds Service Area. (Sponsor: Mayor Ward)

(Refer to the Committee of the Whole on October 15, 2020; Advance to October 22, 2020 for Public Hearing)

### 19. CITIZENS' COMMENTS – Each person's comments limited to 3 minutes (continuation if needed)

b. Items that are not scheduled on the agenda.

### 20. ASSEMBLYMEMBER'S COMMENTS

### 21. ADJOURNMENT

THE AGENDA ITEMS AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE DELETION OF ITEMS; OR EXECUTIVE SESSIONS, IF NEEDED.

## NOTICE OF CANVASS FOR THE OCTOBER 6, 2020 REGULAR MUNICIPAL ELECTION

The Canvass Board will meet October 7 through October 14, 2020 (excluding weekends) at 9 a.m. at the Shopper's Forum Mall, 1255 Airport Way, to canvass ballots from the October 6, 2020 Regular Municipal Election. For more information contact the Borough Clerk's Office at 459-1401.

## NOTICE OF IMPOUNDED VEHICLES

The following vehicles have been impounded as abandoned vehicles per FNSB 10.04.040A&B. They will be disposed of fifteen (15) days from the date of this notice. Owners must pay the towing and storage fee before the disposal date to redeem their vehicle. During the fifteen (15) day waiting period the owner of a vehicle may request a hearing concerning whether the vehicle was abandoned and/or the towing and storage fee. All vehicles are processed per FNSB 10.04 unless otherwise noted.

- MERCURY SILVER, VIN 3MABM1253KR659947, LIC unknown, from MIDWAY TRANSFER SITE, towing and storage fee \$60.00, AP-6491.
- NISSAN SENTRA WHITE, VIN JN1PB0417HU045830, LIC unknown, from NORTH POLE TRANSFER SITE, towing and storage fee \$60.00, AP-6518.
- MAZDA B TRUCK 1984 RED, VIN JM2UF6148E0359655, LIC unknown, from FARMERS LOOP WEST TRANSFER SITE, towing and storage fee \$60.00, AP-6519.
- FORD PICKUP BLUE 1951, VIN unknown, LIC unknown, from a Borough Resident, towing and storage fee \$60.00, AP-6523.
- FORD BRONCO WHITE, VIN U15HLEA4225, LIC BBH264, from a Borough Resident, towing and storage fee \$60.00, AP-6528.
- MAZDA RX3 SILVER, VIN SS124A-172688, LIC BAH429, from a Borough Resident, towing and storage fee \$60.00, AP-6534.
- DODGE COLT WHITE, VIN 6H45K29102750, LIC unknown, from a Borough Resident, towing and storage fee \$60.00, AP-6537.
- HONDA ACCORD BLUE, VIN JHM CB7655PC054744, LIC unknown, from AERONCA AVE, towing and storage fee \$60.00, AP-6562.
- DODGE TRUCK GREY, VIN D14JEAS130745, LIC unknown, from a Borough Resident, towing and storage fee \$60.00, AP-6564.
- HONDA ACCORD SILVER, VIN JHMAD5324EC125610, LIC BSB517, from LOOSE MOOSE LP, towing and storage fee \$60.00, AP-6481.
- TOYOTA TRUCK WHITE, VIN JT4RN60S2E5004400, LIC unknown, from BADGER, towing and storage fee \$60.00, AP-6542.
- CHEVY SEDAN WHITE, VIN 1G1AJ08C6CA129447, LIC unknown, from BADGER TRANSFER SITE, towing and storage fee \$60.00, AP-6544.
- CHEVY TRUCK BLUE, VIN unknown, LIC Dmt446, from FARMERS LOOP EAST TRANSFER SITE, towing and storage fee \$60.00, AP-6586.
- PONTIAC FIREBIRD WHITE, VIN 1G2FS23T1NL222708, LIC unknown, from a Borough Resident, towing and storage fee \$60.00, AP-6594.
- GMC TRUCK BLUE, VIN unknown, LIC unknown, from a Borough Resident, towing and storage fee \$60.00, AP-6595.
- FORD RANGER F350 BLUE TRUCK, VIN unknown, LIC unknown, from a Borough Resident, towing and storage fee \$60.00, AP-6600.
- NISSAN PULSAR BLACK, VIN JN1PN34B7HM014224, LIC unknown, from BADGER TRANSFER SITE, towing and storage fee \$60.00, AP-6603.
- CHEVY TRUCK BLACK 1973, VIN CCT243436503, LIC unknown, from VILLALOBOS AVE, towing and storage fee \$60.00, AP-6606.
- Flat Bed trailer with personal items, VIN unknown, LIC unknown, from VILLALOBOS AVE, towing and storage fee \$60.00, AP-6607.
- GMC TRUCK, VIN 1GCCT14B3D8105323, LIC 9237BT, from a Borough Resident, towing and storage fee \$60.00, AP-6611.
- FORD PICKUP YELLOW, VIN unknown, LIC unknown, from SALCHA TRANSFER SITE, towing and storage fee \$60.00, AP-6613.
- TRAILER FRAME, VIN unknown, LIC 72596, from FARMERS LOOP EAST TRANSFER SITE, towing and storage fee \$60.00, AP-6627.

## FAIRBANKS NORTH STAR BOROUGH PLANNING COMMISSION MEETING AGENDA

THIS MEETING WILL BE HELD VIA ZOOM

HOSTED FROM THE

MONA LISA DREXLER ASSEMBLY CHAMBERS AT THE JUANITA HELMS ADMINISTRATION CENTER 907 TERMINAL STREET, FAIRBANKS, ALASKA October 13, 2020 at 6:00 PM

Please use the link below to join the webinar: <https://fnsb.zoom.us/j/92480490891>

Or Dial 888 475 4499 Webinar ID: 924 8049 0891

### Work Session

A brief presentation and update by FNSB Parks and Recreation staff and Community Planning staff regarding the FNSB Comprehensive Recreational Trail Plan.

The regular meeting immediately following the work session.

### A. CALL TO ORDER AND ROLL CALL

### B. MESSAGES

- Communications to the Planning Commission
- Citizen's Comments – limited to three (3) minutes
  - Agenda items not scheduled for public hearing
  - Items other than those appearing on the agenda
- Disclosure & Statement of Conflict of Interest

### C. APPROVAL OF AGENDA AND CONSENT AGENDA

Approval of consent agenda passes all routine items indicated by asterisk (\*) on agenda. Consent agenda items are not considered separately unless any Commission member or citizen so requests. In the event of such request, the item is returned to the general agenda.

### D. \*MINUTES

- \*Minutes from September 22, 2020.

### E. APPEAL

Appeal request is continued from the September 22, 2020 Planning Commission meeting.

- Appeal of AM2021-001: An appeal by Jessica and Jonathan Sanborn of the denial of a request for amnesty relief for a zone lot of 114,650 square feet in size instead of the required 200,000 square feet in the Rural & Agricultural-5 (RA-5) zoning district for Tax lots 338 and 308, Sec. 3, T1N R1E, located at 1944 Gilmore Trail. Staff Contact: Melissa Kellner

### F. QUASI-JUDICIAL HEARING

- CU2021-002: A request by Christopher Jensen for conditional use approval for a Business Office in the Multiple-Family Residential/Professional Office with Special Limitations (MFO/SL) zoning district on Lot A-6A1 Phillips 3rd Addition, located at 2485 Chief William Drive. Staff Contact: Kristina Heredia

### G. NEW BUSINESS

- Discussion of election of Planning Commission Officers

### H. EXCUSE FUTURE ABSENCES

### I. COMMISSIONER'S COMMENTS/COMMUNICATIONS

- FAST Update

### J. ADJOURNMENT

This meeting will be held in a digital format, through teleconference and/or web-based technology. More specific information will be posted on the Planning Commission webpage at <http://co.fairbanks.ak.us/Boards/Pages/Planning-Commission.aspx> prior to the meeting so participants can attend by telephone or other electronic means.

Due to the current public health emergency, participants may testify either by telephone or other electronic means. Testimony can be provided under the procedures established by the Planning Commission and the Mayor. Deadline for submitting a request for written testimony on quasi-judicial items is 5:00 P.M. on Monday, October 5, 2020.

For more information about how you can provide verbal or written testimony, contact the Department of Community Planning by calling 459-1260 or emailing [FNSBPC@fnsb.us](mailto:FNSBPC@fnsb.us).

## FAIRBANKS NORTH STAR BOROUGH TRAILS ADVISORY COMMISSION (TAC) MEETING AGENDA

THIS MEETING WILL BE HELD VIA ZOOM

HOSTED FROM THE

PARKS AND RECREATION DEPARTMENT OFFICE AT THE BIG DIPPER ICE ARENA 1920 LATHROP STREET, FAIRBANKS, ALASKA October 12, 2020 at 5:00 P.M.

Please use the link below to join the webinar: <https://fnsb.zoom.us/j/92319946839>

Or Dial 888-475-4499 Webinar ID 923 1994 6839

### A. ROLL CALL

### B. MESSAGES

- Citizen's Comments – limited to three (3) minutes
- Disclosure & Statement of Conflict of Interest

### C. APPROVAL OF AGENDA

### D. MINUTES

- Minutes from March 10, 2020

### E. PRESENTATIONS

- None.

### F. COMMUNICATIONS FROM BOROUGH

- General updates

### G. NEW BUSINESS

- Approval of draft letters of support for local Recreational Trail Program grant applications:
  - Fairbanks North Star Borough: Isberg East-West Multi-Use Trail Phase II
  - Fairbanks North Star Borough: Chena Lake River Park Trail System Reroutes
  - Alaska Department of Fish and Game, Creamer's Field Migratory Waterfowl Refuge: Boardwalk repairs on the Boreal Forest Nature Path

### H. COMMITTEE REPORTS

- None.

### I. COMMISSIONER'S COMMENTS/COMMUNICATIONS

### J. AGENDA SETTING / NEXT MEETING

To be determined.

### K. ADJOURNMENT

LIVE Webcasts of Borough Assembly, Planning Commission, & Planning Board meetings available on our website. KUAC broadcasts all Regular Assembly meetings live at 7:00 pm on 89.9 FM

If special accommodations are needed to participate in a meeting of the Borough Assembly, contact the Borough Clerk's Office at 459-1401 at least 3 days prior to the meeting.



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## **FAIRBANKS NORTH STAR BOROUGH ADMINISTRATIVE HEARING AGENDA**

**THIS MEETING WILL BE VIA ZOOM  
HOSTED FROM THE MONA LISA DREXLER  
ASSEMBLY CHAMBERS AT THE  
JUANITA HELMS ADMINISTRATION CENTER  
907 TERMINAL STREET, FAIRBANKS, ALASKA  
October 15, 2020 at 10:30 a.m.**

**Please use the link below to join the webinar  
<https://fnsb.zoom.us/j/99946374557>**

**Or Dial 888 475 4499 (Toll Free) Webinar ID: 999 4637 4557**

- A. CALL TO ORDER
- B. COMMUNICATIONS
  - 1. Staff Comments
  - 2. Citizen Comments
  - 3. Hearing Officer Comments

This hearing may include Quick Plat, Legal Nonconforming (Grandfather Rights), Amnesty Relief and Administrative Variance requests. Public testimony will be requested as each agenda item comes up. Any action taken during this meeting may be appealed. Appeal of a Hearing Officer decision must be submitted in writing to the Department of Community Planning.

Agenda, meeting audio, and Hearing Officer decisions are posted at <http://www.co.fairbanks.ak.us/cp/Pages/Administrative-Hearings.aspx>.

- C. QUASI-JUDICIAL HEARING
  - 1. Administer Oath
  - 2. Quick Plats
    - a) RP012-21 Slater Subdivision A request by L. Frank Stallings RLS, on behalf of Daniel Birlea, to replat Lot 5A, of Slater Subdivision, a lot of approximately 28,107.4 square feet (Sq.Ft.), into two lots of approximately 18,609.6 square feet (Sq. Ft.), and 9,497.8 square feet (Sq.Ft.). The property location is within Section 11, T1S, R1W, FM on Hamilton Avenue. Staff Contact: Billy Cardentey
  - 3. Grandfather Rights
    - a) GR2021-051: A request by Tyrone Thomas for affirmative recognition of legal nonconforming use status (grandfather rights) for a single-family residence in the Light Industrial (LI) zoning district on Lots 10 & 11, Block 29 Bjerremark Subdivision (2709 Mercier Street).
    - b) GR2021-047: A request by John Thies for affirmative recognition of legal nonconforming structure status (grandfather rights) for an east side-yard setback of 2 feet (+/- 1/10 foot) instead of the required 5 feet for a single-family residence on Lot 1C, Block 8, Sprucewood Subdivision in the Two- Family Residential (TF) zoning district located at 3945 Birch Lane.

### D. ADJOURNMENT

This meeting will be held in a digital format, through teleconference and/or web-based technology due to COVID-19 mitigation protocols. More specific information will be posted on the Administrative Hearing webpage at <http://co.fairbanks.ak.us/cp/Pages/Administrative-Hearings.aspx> prior to the meeting.

For more information about how you can provide verbal or written testimony, contact the Department of Community Planning by calling 459-1260 or emailing [planning@fnsb.us](mailto:planning@fnsb.us).



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## CLERK'S OFFICE

### Assembly Chambers and Chizmar Room Schedule Week of October 12, 2020

**NOTE: In response to the COVID-19 public health emergency, some meetings listed may be available to the public via Zoom, internet streaming and/or in person with certain restrictions. Please contact the Clerk's Office with questions at 459-1401.**

DATE	MEETING	LOCATION	TIME
Tues., Oct. 13	Planning Commission	Assembly Chambers	6:00 p.m.
Wed., Oct. 14	Health and Social Services Committee	Assembly Chambers	12:30 p.m.
Thurs., Oct. 15	Administrative Hearing	Assembly Chambers	10:30 a.m.
Thurs., Oct. 15	Committee of the Whole	Assembly Chambers	5:30 p.m.
Fri., Oct. 16	Tanana Valley League of Women Voters Candidate Forum	Assembly Chambers	7:00 p.m.

## ASSEMBLY COMMITTEE OF THE WHOLE WORKSESSION AGENDA

October 15, 2020

This meeting will be held by teleconference in the Mona Lisa Drexler Assembly Chambers Juanita Helms Administration Center 907 Terminal Street, Fairbanks, Alaska 5:30 p.m.

- CALL TO ORDER**
- ROLL CALL**
- MEMORANDA/ REPORTS/ PRESENTATIONS**
  - Interior Alaska Natural Gas Utility Board (IGU) quarterly update by IGU representatives, to include a question and answer period.
- ADVANCED ORDINANCES AND RESOLUTIONS**
  - ORDINANCE NO. 2020-02.** An Ordinance Amending Fairbanks North Star Borough Code Of Ordinances Title 4, 15, 17, 18, And 22 Regarding Quasi- Judicial Appeals To Add A New Board Of Appeals And New Appeals Officer Section And Amending FNSBC Title 8 Regarding The Appeal Process For Property Tax Exemptions. (Sponsor: Mayor Ward)
  - ORDINANCE NO. 2020-34.** An Ordinance Dissolving Tanana Valley Fairgrounds Service Area. (Sponsor: Mayor Ward)
- BRIEFINGS FROM THE BOROUGH MAYOR**  
Brief update on COVID-19 public health emergency by Mayor Ward and/or a representative from the Interior Unified Command.
- ASSEMBLY BUSINESS/ COMMENTS**
- ADJOURNMENT**

THE AGENDA ITEMS AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE DELETION OF ITEMS; OR EXECUTIVE SESSIONS, IF NEEDED.

## NOTICE OF IMPOUNDED VEHICLES

The following vehicles have been impounded as abandoned vehicles per FNSB 10.04.040A&B. They will be disposed of fifteen (15) days from the date of this notice. Owners must pay the towing and storage fee before the disposal date to redeem their vehicle. During the fifteen (15) day waiting period the owner of a vehicle may request a hearing concerning whether the vehicle was abandoned and/or the towing and storage fee. All vehicles are processed per FNSB 10.04 unless otherwise noted.

- HONDA ACCORD SILVER, VIN JHMAD5324EC125610, LIC BSB517, from LOOSE MOOSE LP, towing and storage fee \$60.00, AP-6481.
- TOYOTA TRUCK GREY, VIN JT4RN60S2E5004400, LIC unknown, from BADGER TRANSFER SITE, towing and storage fee \$60.00, AP-6542.
- CHEVY SEDAN WHITE, VIN 1G1AJ08C6CA129447, LIC unknown, from BADGER TRANSFER SITE, towing and storage fee \$60.00, AP-6544.
- HONDA ACCORD BLUE, VIN JHMCB7655PC054744, LIC unknown, from AERONCA AVE, towing and storage fee \$60.00, AP-6562.
- DODGE TRUCK GREY, VIN D14JEAS130745, LIC unknown, from a Borough Resident, towing and storage fee \$60.00, AP-6564.
- CHEVY TRUCK BLUE, VIN unknown, LIC Dmt446, from FARMERS LOOP EAST TRANSFER SITE, towing and storage fee \$60.00, AP-6586.
- PONTIAC FIREBIRD WHITE, VIN 1G2FS23T1NL222708, LIC unknown, from a Borough Resident, towing and storage fee \$60.00, AP-6594.
- GMC TRUCK BLUE, VIN unknown, LIC unknown, from a Borough Resident, towing and storage fee \$60.00, AP-6595.
- FORD RANGER F350 BLUE TRUCK, VIN unknown, LIC unknown, from a Borough Resident, towing and storage fee \$60.00, AP-6600.
- NISSAN PULSAR BLACK, VIN JN1PN34B7HM014224, LIC unknown, from BADGER TRANSFER SITE, towing and storage fee \$60.00, AP-6603.
- CHEVY TRUCK BLACK 1973, VIN CCT243436503, LIC unknown, from VILLALOBOS AVE, towing and storage fee \$60.00, AP-6606.
- Flat Bed trailer with personal items, VIN unknown, LIC unknown, from VILLALOBOS AVE, towing and storage fee \$60.00, AP-6607.
- GMC TRUCK, VIN 1GCCT14B3D8105323, LIC 9237BT, from a Borough Resident, towing and storage fee \$60.00, AP-6611.
- FORD PICKUP YELLOW, VIN SGTAPJ-27097, LIC unknown, from SALCHA TRANSFER SITE, towing and storage fee \$60.00, AP-6613.
- FORD RANGER SILVER, VIN 1FTCR14T6LPA62334, LIC unknown, from FARMERS LOOP EAST TRANSFER SITE, towing and storage fee \$60.00, AP-6622.
- GEO METRO RD, VIN 2C1MR2466P6727465, LIC DLV615, from a Borough Resident, towing and storage fee \$60.00, AP-6638.

## FAIRBANKS NORTH STAR BOROUGH / CITY OF FAIRBANKS CHENA RIVERFRONT COMMISSION MEETING AGENDA

**THIS MEETING WILL BE HELD BY TELECONFERENCE  
HOSTED FROM THE Mona Lisa  
Drexler Assembly Chambers at the  
Juanita Helms Administration Center  
907 Terminal Street, Fairbanks, Alaska  
October 20, 2020 at 12:00 PM**

Please click the link below to join the webinar:  
<https://fnsb.zoom.us/j/92640759437>

Or Dial 888 475 4499 (Toll Free) Webinar ID: 926 4075 9437

**No In-person attendance will be allowed due to social distancing requirements**

- ROLL CALL**
- MESSAGES**
  - Chair's Comments
  - Communications to the Chena Riverfront Commission
  - Citizen's Comments (each person's comments are limited to three (3) minutes)
    - Agenda items not scheduled for public hearing
    - Items other than those appearing on the agenda
  - Disclosure and Statement of Conflict
- APPROVAL OF AGENDA AND CONSENT AGENDA**  
Approval of Consent Agenda passes all routine items indicated by asterisk (\*) on agenda. Consent Agenda items are not considered separately unless any Chena Riverfront Commission member or citizen so requests. In the event of such request, the item is returned to the general agenda.
- \*MINUTES**

\*August 26, 2020

- UNFINISHED BUSINESS**
  - One Riverview Plaza Condominiums Association – Request for Support for purchase of riverfront land.
  - Current DOT Projects
  - CRFC Project List
  - CRFC Logo
- NEW BUSINESS**
  - Chena-Badger Slough Update (Nancy)
  - CRFC Member Renewals (Nancy)
  - Vote for 2021 New Meeting Days (Nancy)
  - Election for 2021 Chair & Vice Chair (Nancy)
  - Chena Riverwalk Phase III Update (Kellen/Julie)
- EXCUSE FUTURE ABSENCES**
- COMMISSIONER'S COMMENTS/COMMUNICATIONS**
- AGENDA SETTING**
- ADJOURNMENT**

Any questions, please contact the Clerk of the Chena Riverfront Commission at 907-459-1260 or via email at: [planning@fnsb.us](mailto:planning@fnsb.us)

## FAIRBANKS NORTH STAR BOROUGH HEALTH AND SOCIAL SERVICES COMMISSION MEETING AGENDA

**THIS MEETING WILL BE HELD VIA ZOOM HOSTED FROM THE MONA LISA DREXLER ASSEMBLY CHAMBERS AT THE JUANITA HELMS ADMINISTRATION CENTER 907 TERMINAL STREET, FAIRBANKS, ALASKA October 14, 2020 at 12:30 P.M.**

Please use the link below to join the webinar:  
<https://fnsb.zoom.us/j/91461381556>

Or Dial 877 853 5257 Webinar ID: 914 6138 1556

- CALL TO ORDER AND ROLL CALL**
- MESSAGES**
  - Communications to the Health and Social Services Commission
  - Citizen's Comments – limited to three (3) minutes
    - Agenda items not scheduled for public hearing
    - Items other than those appearing on the agenda
  - Closure & Statement of Conflict of Interest
- APPROVAL OF AGENDA AND CONSENT AGENDA**  
Approval of consent agenda passes all routine items indicated by asterisk (\*) on agenda. Consent agenda items are not considered separately unless any Commission member or citizen so requests. In the event of such request, the item is returned to the general agenda.
- \*MINUTES**
  - \*Minutes from August 27, 2020.
- NEW BUSINESS**
  - Summary Report from CARES Project Coordinator on the Health Care Impact Grant (HCIG) stemming from eligible applications received as of 9/30/2020.
    - Discuss results of the base allocation and formulaic allocation.
    - Describe process for final evaluative allocation.
  - Scoring of Health Care Impact Grant (HCIG) applications for the evaluative allocation section of the process.
  - Set allocation amounts for each application for the evaluative allocation section of the process.
  - Finalize award to each health care organization.
  - Match Assistance Grants: Score Round 1 Applications.
  - Monitor Reporting update.
  - Staff Report.
- EXCUSE FUTURE ABSENCES**
- COMMISSIONER'S COMMENTS/COMMUNICATIONS**
- ADJOURNMENT**

This meeting will be held in a digital format, through teleconference and/or web-based technology. More specific information will be posted on the Health & Social Services Commission webpage at <http://fnsb.us/Boards/Pages/Health-and-Social-Services-Commission.aspx> prior to the meeting so participants can attend by telephone, or other electronic means.

## FAIRBANKS NORTH STAR BOROUGH HISTORIC PRESERVATION COMMISSION AGENDA

**THIS MEETING WILL BE VIA ZOOM  
HOSTED FROM THE MONA LISA DREXLER  
ASSEMBLY CHAMBERS AT THE  
JUANITA HELMS ADMINISTRATION CENTER  
907 TERMINAL STREET, FAIRBANKS, ALASKA  
October 20, 2020 at 5:30 pm**

Please use the link below to join the webinar:  
<https://fnsb.zoom.us/j/99706243996>

Or Dial 888 475 4499 (Toll Free) Webinar ID: 997 0624 3996

- ROLL CALL**
- MESSAGES**
  - Chair's Comments
  - Communications to the Historic Preservation Commission
  - Citizen's Comments (each person's comments are limited to three (3) minutes)
    - Agenda items not scheduled for public hearing
    - Items other than those appearing on the agenda
  - Disclosure and Statement of Conflict
- APPROVAL OF AGENDA AND CONSENT AGENDA**  
Approval of asterisk (\*) agenda passes all routine items indicated by asterisk (\*) on Agenda. Consent Agenda items are not considered separately unless any Commission member so requests. In the event of such a request the item is returned to the general agenda.
- \*MINUTES**  
\*Approval of the September 21, 2020 meeting minutes.
- UNFINISHED BUSINESS**
  - Updates on topics on the HPC Priorities List
    - Pioneer Park Nomination
  - CIP and the SS Nenana
    - Appointing member to RFP Review Committee
  - Update from the Friends of the SS Nenana
  - Bailey Bridge update
    - Recognition of the Bailey Bridge Contractor
  - Anchorage Local Landmark Register ordinance
  - Teaching with Historic Places lesson plan for the Nenana
- NEW BUSINESS**
  - Commissioner availability for a new standing meeting day: fourth Monday (time to remain at 5:30)
  - Friends of Creamer's Field – Storage of Historic Dairy Hardware
  - Amendment to Fort Wainwright's programmatic agreement
  - Section 106 Projects
- CORRESPONDENCE**
- COMMISSIONER'S COMMENTS**
- AGENDA SETTING**
- ADJOURNMENT**

This meeting will be in digital format, through teleconference and/or web-based technology. More specific information will be posted on the Stay Connected with the Historic Preservation Commission webpage at <http://www.fnsb.us/Boards/Pages/HPC-Covid.aspx> prior to the meeting so that participants can attend by telephone or other electronic means.

For more information how you can provide verbal testimony or submit written testimony, please visit our website or contact the Department of Community Planning by calling 459-1260 or e-mailing [planning@fnsb.us](mailto:planning@fnsb.us).

Any questions, please contact the Clerk of the Historic Preservation Commission at 907- 459-1260 or via email at: [planning@fnsb.us](mailto:planning@fnsb.us)

LIVE Webcasts of Borough Assembly, Planning Commission, & Planning Board meetings available on our website. KUAC broadcasts all Regular Assembly meetings live at 7:00 pm on 89.9 FM

If special accommodations are needed to participate in a meeting of the Borough Assembly, contact the Borough Clerk's Office at 459-1401 at least 3 days prior to the meeting.



# Borough News

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For questions or more information: Contact borough departments at 459-1000 or visit our website [www.fnsb.us](http://www.fnsb.us)

## **ASSEMBLY NOTICE OF PUBLIC HEARING**

Public Hearing will take place by teleconference and in person on October 22, 2020 at or after 7:00 p.m. during the Regular Assembly Meeting held in the Mona Lisa Drexler Assembly Chambers, Juanita Helms Administration Center, 907 Terminal Street, Fairbanks,

- Liquor License – New – Beverage Dispensary-Tourism – License #5927  
Fairbanks Hospitality, LLC  
DBA: Hyatt Place Fairbanks  
400 Merhar Ave  
Fairbanks, AK 99701
- ORDINANCE NO. 2020-02. An Ordinance Amending Fairbanks North Star Borough Code Of Ordinances Title 4, 15, 17, 18, And 22 Regarding Quasi-Judicial Appeals To Add A New Board Of Appeals And New Appeals Officer Section And Amending FNSBC Title 8 Regarding The Appeal Process For Property Tax Exemptions. (Sponsor: Mayor Ward)
- ORDINANCE NO. 2020-34. An Ordinance Dissolving Tanana Valley Fairgrounds Service Area. (Sponsor: Mayor Ward)

## **JESSICA MOWER SELECTED AS EMPLOYEE OF THE MONTH**

The Fairbanks North Star Borough Employee Recognition Committee proudly announces that Jessica Mower, of the Clerk's Office, has received the Fairbanks North Star Borough Employee of the Month Award for October 2020.

Jessica has been nominated and selected for this honor in recognition of her superior service to the borough since March 2018. In her position as Administrative Assistant III, Jessica has distinguished herself through her remarkably high level of competence and her superior time management skills. Her positive attitude, and vast job knowledge allows her to quickly and accurately tackle a wide variety on complex duties. Jessica exemplifies an incredibly dependable and enthusiastic employee who possesses excellent communication and organizational skills. Jessica is a true team player who is a very giving person, always willing to share both her knowledge and time to assist her fellow co-workers and the public. Jessica's co-workers have expressed their great appreciation for her positive attitude and willingness to assist at any time. She has a great team spirit and is a true joy to work with!

**Congratulations to Jessica, and our thanks for a job well done!**



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## CLERK'S OFFICE

### Assembly Chambers and Chizmar Room Schedule Week of October 19, 2020

**NOTE: In response to the COVID-19 public health emergency, some meetings listed may be available to the public via Zoom, internet streaming and/or in person with certain restrictions. Please contact the Clerk's Office with questions at 459-1401.**

DATE	MEETING	LOCATION	TIME
Mon., Oct. 19	Juanita Helms Administration Center Closed		
Tues., Oct. 20	Chena Riverfront Commission	Assembly Chambers	12:00 p.m.
Tues., Oct. 20	Historic Preservation Commission	Assembly Chambers	5:30 p.m.
Thurs., Oct. 22	Regular Assembly Meeting	Assembly Chambers	6:00 p.m.

## FAIRBANKS NORTH STAR BOROUGH REGULAR ASSEMBLY MEETING

October 22, 2020

This meeting will be held by teleconference in the Mona Lisa Drexler Assembly Chambers  
Juanita Helms Administration Center  
907 Terminal Street, Fairbanks, AK  
6:00 p.m.

1. CALL TO ORDER
2. NONSECTARIAN INVOCATION
3. PLEDGE OF ALLEGIANCE
4. ROLL CALL
5. REQUEST FOR REMOVAL OF ITEMS FROM THE CONSENT AGENDA AND ANY OTHER PROCEDURAL MOTIONS.
6. CITIZENS' COMMENTS – Each person's comments limited to 3 minutes (Citizens' Comments shall recess at 6:50 p.m. for public hearing)

a. A citizen may speak on agenda items not scheduled for public hearing (Memorandums, Bid Awards, Unfinished Business [Items postponed from previous meetings, reconsideration, or notice of intent to rescind], Resolutions, or Ordinances being advanced to a public hearing on a different date). Citizens' comments on Board of Adjustment matters are not permitted.

b. Items that are not scheduled on the agenda.

### 7. APPROVAL OF AGENDA AND CONSENT AGENDA

Approval of the consent agenda passes all routine items indicated by an asterisk (\*) on the agenda. Consent agenda items are not considered separately unless an Assemblymember so requests. Note: If the consent item to be removed is an ordinance up to be introduced, advanced, or referred, it takes two Assemblymembers to remove the item from the consent agenda. In the event of such a request, the item is returned to the general agenda.

### 8. APPROVAL OF MINUTES

NONE

### 9. COMMUNICATIONS TO THE ASSEMBLY

a. Memorandum from April Trickey, Borough Clerk, regarding certification of the Fairbanks North Star Borough October 6, 2020 Regular Municipal Election.

\*b. Memorandum from Wendy Dau, Assistant Borough Attorney, regarding claim for refund of taxes paid under protest by Fairbanks Gold Mining, Inc.

\*c. Memorandum from Mayor Ward recommending the appointment of Kerynn Fisher to the Planning Commission.

\*d. Change Order: For Contract Issued as a Result of IFB No. 20041 Lighting Upgrades for School District Facilities

Approval of a change order to G2 Construction, Inc., in the amount of \$192,797.00, for a total contract amount of \$1,729,748.27.

### 10. MESSAGES FROM THE BOROUGH OFFICE

Brief update on COVID-19 public health emergency by Mayor Ward and/or a representative from the Interior Alaska Unified Command.

### 11. REPORTS OF STANDING AND SPECIAL COMMITTEES

### 12. REPORTS FROM REPRESENTATIVES

- a. Report from the City of Fairbanks Representative.
- b. Report from the City of North Pole Representative.
- c. Report from the School Board Representative.

### 13. SPECIAL ORDERS – Public Hearing at or after 7:00 p.m. (each person's comments limited to 3 minutes)

a. Swear-In of Newly Elected Officials

- Borough Assembly Seats D, E, and H
- Interior Alaska Natural Gas Utility Board (IGU) At-Large Seat C and D

b. Liquor License – New – Beverage Dispensary-Tourism – License #5927

Fairbanks Hospitality, LLC  
DBA: Hyatt Place Fairbanks  
400 Merhar Ave  
Fairbanks, AK 99701

c. ORDINANCE NO. 2020-34. An Ordinance Dissolving Tanana Valley Fairgrounds Service Area. (Sponsor: Mayor Ward)

d. ORDINANCE NO. 2020-02. An Ordinance Amending Fairbanks North Star Borough Code Of Ordinances Titles 4, 15, 17, 18, And 22 Regarding Quasi- Judicial Appeals To Add A New Board Of Appeals And New Appeals Officer Section And Amending FNSBC Title 8 Regarding The Appeal Process For Property Tax Exemptions. (Sponsor: Mayor Ward)

### 14. CONSIDERATION OF CALENDAR – Unfinished Business

NONE

### 15. CITIZENS' COMMENTS – Each person's comments limited to 3 minutes (continuation if needed)

a. Items that are not scheduled for public hearing – continuation.

### 16. CONSIDERATION OF CALENDAR – New Business – Resolutions

\*a. RESOLUTION NO. 2020-42. A Resolution Thanking And Honoring Christopher Quist For His Service On The Fairbanks North Star Borough Assembly. (Sponsor: FNSB Assembly)

b. RESOLUTION NO. 2020-43. A Resolution Amending Resolution No. 2020-20 Regarding The Real Property Tax Delinquency Date For Certain Properties. (Sponsor: Mayor Ward)

### 17. CONSIDERATION OF CALENDAR – New Business – Ordinances To Be Referred To Committees Or Commissions

NONE

### 18. CONSIDERATION OF CALENDAR – New Business – Ordinances To Be Introduced And Advanced To Public Hearing

\*a. ORDINANCE NO. 2020-35. An Ordinance Rezoning A Portion Of Tract B Of Lakeview Park Subdivision From Multiple-Family Residential/Mobile Home Subdivision/Military Noise Overlay To Light Industrial Or Other Appropriate Zone (Located East Of The Intersection Of Van Horn Road And Easy Street, South Of The Old Richardson Highway). (RZ2021-001) (Sponsor: Mayor Ward)

(Refer to the Committee of the Whole on November 5, 2020; Advance to November 12, 2020 for Public Hearing)

### PROPOSED SUBSTITUTE by Mayor Ward

ORDINANCE NO. 2020-35. An Ordinance Rezoning A Portion Of Tract B Of Lakeview Park Subdivision From Multiple-Family Residential/Mobile Home Subdivision/Military Noise Overlay To Light Industrial /**Special Limitations / Military Noise Overlay** Or Other Appropriate Zone (Located East Of The Intersection Of Van Horn Road And Easy Street, South Of The Old Richardson Highway). (RZ2021-001)

\*b. ORDINANCE NO. 2020-20-1F. An Ordinance Amending The FY 2020-21 Budget By Appropriating \$280,000 From The General Fund Balance To The Capital Projects Fund For Additional Funding Of The Pioneer Park Church Structural Repair Project. (Sponsor: Mayor Ward)

(Refer to the Finance Committee on November 5, 2020; Advance to November 12, 2020 for Public Hearing)

\*c. ORDINANCE NO. 2020-36. An Ordinance Amending The Parameters Of The Cares Act Business Interruption Grant Program Established In Ordinance No. 2019-20-1Z To Provide Economic Relief To Businesses Impacted By The COVID-19 Pandemic. (Sponsor: Assemblymembers Cooper, Tomaszewski and O'Neill)

(Refer to Special Finance Committee on October 29, 2020; Advance to November 5, 2020 Special Assembly Meeting for Public Hearing)

### 19. CITIZENS' COMMENTS – Each person's comments limited to 3 minutes (continuation if needed)

b. Items that are not scheduled on the agenda.

### 20. ASSEMBLYMEMBER'S COMMENTS

### 21. ADJOURNMENT

THE AGENDA ITEMS AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE DELETION OF ITEMS; OR EXECUTIVE SESSIONS, IF NEEDED.

## ASSEMBLY REGIONAL EMERGENCY SERVICES ADVISORY COMMITTEE VACANCY

The Fairbanks North Star Borough Clerk is now accepting applications from individuals interested in serving on the committee that can adequately represent residents in urban areas. No member shall be appointed who is a current fire or emergency medical services contractor for the borough.

Duties of the Regional Emergency Services Advisory Committee: The committee shall review and monitor the provision of fire, emergency medical, and other emergency services in the borough, and make recommendations to the assembly.

Interested individuals may obtain an application form from the Borough Clerk's Office first floor 907 Terminal Street, or from the Assembly page at <http://fnsb.us/assembly>.

For more information contact the Clerk's Office at [clerks@fnsb.us](mailto:clerks@fnsb.us) or call 459-1401.

## NOTICE OF IMPOUNDED VEHICLES

The following vehicles have been impounded as abandoned vehicles per FNSB 10.04.040A&B. They will be disposed of fifteen (15) days from the date of this notice. Owners must pay the towing and storage fee before the disposal date to redeem their vehicle. During the fifteen (15) day waiting period the owner of a vehicle may request a hearing concerning whether the vehicle was abandoned and/or the towing and storage fee. All vehicles are processed per FNSB 10.04 unless otherwise noted.

1. HONDA ACCORD SILVER, VIN JHMAD5324EC125610, LIC BSB517, from LOOSE MOOSE LP, towing and storage fee \$60.00, AP-6481.
2. TOYOTA TRUCK WHITE, VIN JT4RN60S2E5004400, LIC unknown, from BADGER TRANSFER SITE, towing and storage fee \$60.00, AP-6542.
3. CHEVY SEDAN WHITE, VIN 1G1AJ08C6CA129447, LIC unknown, from BADGER TRANSFER SITE, towing and storage fee \$60.00, AP-6544.
4. CHEVY TRUCK BLUE, VIN unknown, LIC Dmt446, from FARMERS LOOP EAST TRANSFER SITE, towing and storage fee \$60.00, AP-6586.
5. PONTIAC FIREBIRD WHITE, VIN 1G2FS23T1NL222708, LIC unknown, from a Borough Resident, towing and storage fee \$60.00, AP-6594.
6. GMC TRUCK BLUE, VIN unknown, LIC unknown, from a Borough Resident, towing and storage fee \$60.00, AP-6595.
7. FORD RANGER F350 BLUE TRUCK, VIN unknown, LIC unknown, from a Borough Resident, towing and storage fee \$60.00, AP-6600.
8. NISSAN PULSAR BLACK, VIN JN1PN34B7HM014224, LIC unknown, from BADGER TRANSFER SITE, towing and storage fee \$60.00, AP-6603.
9. CHEVY TRUCK BLACK 1973, VIN CCT243436503, LIC unknown, from VILLALOBOS AVE, towing and storage fee \$60.00, AP-6606.
10. Flat Bed trailer with personal items, VIN unknown, LIC unknown, from VILLALOBOS AVE, towing and storage fee \$60.00, AP-6607.
11. GMC TRUCK, VIN 1GCCT14B3D8105323, LIC 9237BT, from a Borough Resident, towing and storage fee \$60.00, AP-6611.
12. FORD PICKUP YELLOW, VIN SGTAPJ-27097, LIC unknown, from SALCHA TRANSFER SITE, towing and storage fee \$60.00, AP-6613.
13. FORD RANGER SILVER, VIN 1FTCR14T6LPA62334, LIC unknown, from FARMERS LOOP EAST TRANSFER SITE, towing and storage fee \$60.00, AP-6622.
14. GEO METRO RD, VIN 2C1MR2466P6727465, LIC DLV615, from a Borough Resident, towing and storage fee \$60.00, AP-6638.
15. FORD TRUCK SILVER, VIN 1FTEF26E8BPA54739, LIC unknown, from FARMERS LOOP WEST TRANSFER SITE, towing and storage fee \$60.00, AP-6620.
16. FORD CONTOUR GREEN CRUSHED, VIN unknown, LIC EFN104, from a Borough Resident, towing and storage fee \$60.00, AP-6643.
17. FORD AEROSTAR GREEN, VIN 1FMDA41X0MZB20590, LIC unknown, from a Borough Resident, towing and storage fee \$60.00, AP-6647.
18. CHEVY AMBULANCE WHITE, VIN CE160F171830, LIC unknown, from a Borough Resident, towing and storage fee \$60.00, AP-6667

## NOTICE OF ORDINANCES ADOPTED

PLEASE TAKE NOTICE THAT at the Regular Assembly Meeting of The Fairbanks North Star Borough Assembly on October 8, 2020 the following were adopted:

ORDINANCE NO. 2020-29. An Ordinance Altering The Boundaries Of The Gordon Service Area To Include Lots 3-19 Fox Estates Subdivision, And Providing For One Election. (Sponsor: Mayor Ward)

ORDINANCE NO. 2020-30. An Ordinance Altering The Boundaries Of The Tan Terra Service Area To Include Lots 6-10B Block A Murray Highlands Subdivision, And Providing For Two Elections. (Sponsor: Mayor Ward)

ORDINANCE NO. 2020-31. An Ordinance Altering The Boundaries Of The Twenty-Three Mile Slough Service Area To Include Happy Trails Subdivision Phase 1, Happy Trails Subdivision Phase 2, J&J Subdivision, TL-3404, TL-3405, TL-3406, TL-3407, TL-3412, TL-3421, TL-3422 And Providing For Two Elections. (Sponsors: Assemblymember Cooper and Mayor Ward)

ORDINANCE NO. 2020-32. An Ordinance Providing For The Sale Of Lot 1, Block 23 Of Re-Plat Of Block 23, Davis Subdivision,

Setting The Date Of Sale And Prescribing Terms Of Sale (601 Snowman Lane, North Pole). (Sponsor: Mayor Ward)

ORDINANCE NO. 2020-33. An Ordinance Authorizing The Mayor To Enter Into A Lease Agreement At Fair Rental Value With ACS Wireless Inc. On Borough Owned Land Described As Tract B, Grange Hall Road Communications Site Subdivision, Section 28, T. 1 N., R. 4 E., F.M. (M.P. 20 Chena Hots Springs Rd). (Sponsor: Mayor Ward)

## FAIRBANKS NORTH STAR BOROUGH ECONOMIC DEVELOPMENT COMMISSION

### THIS MEETING WILL BE HELD VIA ZOOM HOSTED FROM THE MONA LISA DREXLER ASSEMBLY CHAMBERS

AT THE JUANITA HELMS ADMINISTRATION CENTER  
907 TERMINAL STREET, FAIRBANKS, AK

MEETING AGENDA

October 27, 2020 at 2:30 p.m.

Please use the link below to join the webinar:

<https://fnsb.zoom.us/j/97066984803>

Or Dial 888 475 4499 (Toll Free) Webinar ID: 970 6698 4803

- A. ROLL CALL
- B. MESSAGES
  1. Citizen's Comments – limited to three (3) minutes
    - Agenda items not scheduled for public hearing
    - Items other than those appearing on the agenda
  2. Disclosure & Statement of Conflict of Interest
- C. APPROVAL OF AGENDA AND CONSENT AGENDA  
Approval of consent agenda passes all routine items indicated by asterisk (\*) on agenda. Consent agenda items are not considered separately unless any Commission member or citizen so requests. In the event of such request, the item is returned to the general agenda.
- D. \*MINUTES  
\*Minutes from September 22, 2020
- E. UNFINISHED BUSINESS
  1. Interior Alaska COVID-19 Impact and Recovery Plan
    1. Website relaunch report
    2. Implementation Update
  2. Report on municipal CARES Act programs
  3. Report on CEDS update
  4. Updates on Federal, State, and Local actions
- F. EXCUSE FUTURE ABSENCES
- G. COMMISSIONER'S COMMENTS/COMMUNICATIONS
- H. ADJOURNMENT

## FAIRBANKS NORTH STAR BOROUGH LIBRARY COMMISSION

### THIS MEETING WILL BE HELD BY TELECONFERENCE HOSTED FROM THE BOARD ROOM

NOEL WIEN LIBRARY

1215 COWLES STREET, FAIRBANKS, AK

MEETING AGENDA

October 21, 2020 at 4:00 p.m.

Please click the link below to join the webinar:

<https://fnsb.zoom.us/j/93249291563>

- A. ROLL CALL
- B. MESSAGES/PUBLIC COMMENT
- C. APPROVAL OF AGENDA
- D. MINUTES
  1. Minutes from September 16, 2020
- E. UNFINISHED BUSINESS
- F. NEW BUSINESS
- G. REPORT
  1. Director
  2. Officers
- H. COMMISSIONER'S COMMENTS/COMMUNICATIONS
- I. EXCUSE FUTURE ABSENCES
- J. ADJOURNMENT

## FAIRBANKS NORTH STAR BOROUGH PLANNING COMMISSION

### THIS MEETING WILL BE HELD VIA ZOOM

HOSTED FROM THE  
MONA LISA DREXLER ASSEMBLY CHAMBERS AT THE  
JUANITA HELMS ADMINISTRATION CENTER  
907 TERMINAL STREET, FAIRBANKS, AK

MEETING AGENDA

October 27, 2020 at 6:00 p.m.

Please use the link below to join the webinar:

<https://fnsb.zoom.us/j/93767431812>

Or Dial 1-888-475-4499 Webinar ID: 937 6743 1812

- A. CALL TO ORDER AND ROLL CALL
- B. MESSAGES
  1. Communications to the Planning Commission
  2. Citizen's Comments – limited to three (3) minutes
    - a. Agenda items not scheduled for public hearing
    - b. Items other than those appearing on the agenda
  3. Disclosure & Statement of Conflict of Interest
- C. APPROVAL OF AGENDA AND CONSENT AGENDA  
Approval of consent agenda passes all routine items indicated by asterisk (\*) on agenda. Consent agenda items are not considered separately unless any Commission member or citizen so requests. In the event of such request, the item is returned to the general agenda.
- D. \*MINUTES
  1. \*Minutes from September 22, 2020 and October 13, 2020.
- E. QUASI-JUDICIAL HEARING
  1. CU2021-003: A request by Saleem El-Arami for conditional use approval for a retail marijuana store in the General Use (GU-1) zoning district on Lot 4, Block A, Garden Subdivision, located at 2513 Badger Road. Staff Contact Sarah Bingham
- F. EXCUSE FUTURE ABSENCES
- G. COMMISSIONER'S COMMENTS/COMMUNICATIONS
- H. ADJOURNMENT

This meeting will be held in a digital format, through teleconference and/or web-based technology. More specific information will be posted on the Planning Commission webpage at <http://co.fairbanks.ak.us/Boards/Pages/Planning-Commission.aspx> prior to the meeting so participants can attend by telephone or other electronic means.

Due to the current public health emergency, participants may testify either by telephone or other electronic means. Testimony can be provided under the procedures established by the Planning Commission and the Mayor. Deadline for submitting a request for written testimony on quasi-judicial items is **5:00 p.m. on Monday, October 19, 2020.**

For more information about how you can provide verbal or written testimony, contact the Department of Community Planning by calling 459-1260 or emailing [FNSBPC@fnsb.us](mailto:FNSBPC@fnsb.us).

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### **ASSEMBLY REGIONAL EMERGENCY SERVICES ADVISORY COMMITTEE VACANCY**

The Fairbanks North Star Borough Clerk is now accepting applications from individuals interested in serving on the committee that can adequately represent residents in urban areas. No member shall be appointed who is a current fire or emergency medical services contractor for the borough.

Duties of the Regional Emergency Services Advisory Committee: The committee shall review and monitor the provision of fire, emergency medical, and other emergency services in the borough, and make recommendations to the assembly.

Interested individuals may obtain an application form from the Borough Clerk's Office first floor 907 Terminal Street, or from the Assembly page at <http://fnsb.us/assembly>.

For more information contact the Clerk's Office at [clerks@fnsb.us](mailto:clerks@fnsb.us) or call 459-1401.

PO # 0007849  
Publish: 10/20/2020

April Trickey, CMC  
Borough Clerk





# Borough News

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## CLERK'S OFFICE

### Assembly Chambers and Chizmar Room Schedule Week of October 26, 2020

**NOTE: In response to the COVID-19 public health emergency, some meetings listed may be available to the public via Zoom, internet streaming and/or in person with certain restrictions. Please contact the Clerk's Office with questions at 459-1401.**

DATE	MEETING	LOCATION	TIME
Tues., Oct. 27	Economic Development Commission	Assembly Chambers	2:30 p.m.
Tues., Oct. 27	Planning Commission	Assembly Chambers	6:00 p.m.
Wed., Oct. 28	Regional Emergency Services Advisory Committee (RESAC)	Assembly Chambers	6:00 p.m.
Thurs., Oct. 29	Special Assembly Finance Committee	Assembly Chambers	5:30 p.m.

## SPECIAL ASSEMBLY FINANCE COMMITTEE AGENDA

October 29, 2020

This meeting will be held by teleconference in the Mona Lisa Drexler Assembly Chambers  
Juanita Helms Administration Center  
907 Terminal Street, Fairbanks, Alaska  
5:30 p.m.

1. CALL TO ORDER
2. ROLL CALL
3. ADVANCED ORDINANCES AND RESOLUTIONS
  - a. ORDINANCE NO. 2020-36. An Ordinance Amending The Parameters Of The Cares Act Business Interruption Grant Program Established In Ordinance No. 2019-20-1Z To Provide Economic Relief To Businesses Impacted By The COVID-19 Pandemic. (Sponsors: Assemblymembers Cooper, Tomaszewski and O'Neall)

### 4. ADJOURNMENT

THE AGENDA ITEMS AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE DELETION OF ITEMS; OR EXECUTIVE SESSIONS, IF NEEDED.

## ASSEMBLY REGIONAL EMERGENCY SERVICES ADVISORY COMMITTEE AGENDA

October 28, 2020

This meeting will be held by teleconference hosted from the Mona Lisa Drexler Assembly Chambers  
Juanita Helms Administration Center  
907 Terminal Street, Fairbanks, Alaska  
6:00 p.m.

1. CALL TO ORDER
2. ROLL CALL
3. CITIZEN COMMENTS – Comments limited to items on the agenda only. Each person's comments limited to 3 minutes. (Comment time limited to 30 minutes total)
4. PRESENTATIONS / REPORTS
  - a. Presentation from the Administration regarding Emergency Services Boundary Changes to include discussion about the process to alter fire service area boundaries, associated issues including implications for taxation and EMS service delivery, and a proposed fire service area boundary change.
5. UNFINISHED BUSINESS  
NONE
6. NEW BUSINESS
  - a. Discussion and possible recommendation to the Assembly about transferring parcels accessed via Ski Boot Hill Road, Grenac Road, and Capricorn Street from the University Fire Service Area to the Steese Fire Service Area in order to provide more accessible fire protection services.
  - b. Discussion about future topics to be considered by the RESAC.
7. CITIZEN COMMENTS – continued. Comments limited to items on the agenda only. Each person's comments limited to 3 minutes. (Comment time limited to 30 minutes total)
8. COMMITTEE COMMENTS
9. MEETING SCHEDULE
  - Wednesday, January 27, 2021.

### 10. ADJOURNMENT

THE AGENDA ITEMS AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE DELETION OF ITEMS; OR EXECUTIVE SESSIONS, IF NEEDED.

## ASSEMBLY REGIONAL EMERGENCY SERVICES ADVISORY COMMITTEE VACANCY

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For more information contact the Clerk's Office at [clerks@fnsb.us](mailto:clerks@fnsb.us) or call 459-1401.

## NOTICE OF IMPOUNDED VEHICLES

The following vehicles have been impounded as abandoned vehicles per FNSB 10.04.040A&B. They will be disposed of fifteen (15) days from the date of this notice. Owners must pay the towing and storage fee before the disposal date to redeem their vehicle. During the fifteen (15) day waiting period the owner of a vehicle may request a hearing concerning whether the vehicle was abandoned and/or the towing and storage fee. All vehicles are processed per FNSB 10.04 unless otherwise noted.

1. HONDA ACCORD SILVER, VIN JHMAD5324EC125610, LIC BSB517, from LOOSE MOOSE LP, towing and storage fee \$60.00, AP-6481.

2. TOYOTA TRUCK WHITE, VIN JT4RN60S2E5004400, LIC unknown, from BADGER TRANSFER SITE, towing and storage fee \$60.00, AP-6542.
3. CHEVY SEDAN WHITE, VIN 1G1AJ08C6CA129447, LIC unknown, from BADGER TRANSFER SITE, towing and storage fee \$60.00, AP-6544.
4. CHEVY TRUCK BLUE, VIN unknown, LIC Dmt446, from FARMERS LOOP EAST TRANSFER SITE, towing and storage fee \$60.00, AP-6586.
5. PONTIAC FIREBIRD WHITE, VIN 1G2FS23T1NL222708, LIC unknown, from a Borough Resident, towing and storage fee \$60.00, AP-6594.
6. GMC TRUCK BLUE, VIN unknown, LIC unknown, from a Borough Resident, towing and storage fee \$60.00, AP-6595.
7. FORD RANGER F350 BLUE TRUCK, VIN unknown, LIC unknown, from a Borough Resident, towing and storage fee \$60.00, AP-6600.
8. NISSAN PULSAR BLACK, VIN JN1PN34B7HM014224, LIC unknown, from BADGER TRANSFER SITE, towing and storage fee \$60.00, AP-6603.
9. CHEVY TRUCK BLACK 1973, VIN CCT243436503, LIC unknown, from VILLALOBOS AVE, towing and storage fee \$60.00, AP-6606.
10. Flat Bed trailer with personal items, VIN unknown, LIC unknown, from VILLALOBOS AVE, towing and storage fee \$60.00, AP-6607.
11. GMC TRUCK, VIN 1GCCT14B3D8105323, LIC 9237BT, from a Borough Resident, towing and storage fee \$60.00, AP-6611.
12. FORD PICKUP YELLOW, VIN SGTAPJ-27097, LIC unknown, from SALCHA TRANSFER SITE, towing and storage fee \$60.00, AP-6613.
13. FORD RANGER SILVER, VIN 1FTCR14T6LPA62334, LIC unknown, from FARMERS LOOP EAST TRANSFER SITE, towing and storage fee \$60.00, AP-6622.
14. GEO METRO RD, VIN 2C1MR2466P6727465, LIC DLV615, from a Borough Resident, towing and storage fee \$60.00, AP-6638.
15. FORD TRUCK SILVER, VIN 1FTEF26E8BPA54739, LIC unknown, from FARMERS LOOP WEST TRANSFER SITE, towing and storage fee \$60.00, AP-6620.
16. FORD CONTOUR GREEN CRUSHED, VIN unknown, LIC EFN104, from a Borough Resident, towing and storage fee \$60.00, AP-6643.
17. FORD AEROSTAR GREEN, VIN 1FMDA41X0MZB20590, LIC unknown, from a Borough Resident, towing and storage fee \$60.00, AP-6647.
18. CHEVY AMBULANCE WHITE, VIN CE160F171830, LIC unknown, from a Borough Resident, towing and storage fee \$60.00, AP-6667.

## FAIRBANKS NORTH STAR BOROUGH ADMINISTRATIVE HEARING AGENDA

THIS MEETING WILL BE VIA ZOOM  
HOSTED FROM THE

MONA LISA DREXLER ASSEMBLY CHAMBERS  
AT THE JUANITA HELMS ADMINISTRATION CENTER  
907 TERMINAL STREET, FAIRBANKS, AK  
November 5, 2020 at 10:30 a.m.

Please use the link below to join the webinar  
<https://fnsb.zoom.us/j/94700487821>

Or Dial 888 475 4499 (Toll Free) Webinar ID: 947 0048 7821

- A. CALL TO ORDER
  - B. COMMUNICATIONS
    1. Staff Comments
    2. Citizen Comments
    3. Hearing Officer Comments
- This hearing may include Quick Plat, Legal Nonconforming (Grandfather Rights), Amnesty Relief and Administrative Variance requests. Public testimony will be requested as each agenda item comes up. Any action taken during this meeting may be appealed. Appeal of a Hearing Officer decision must be submitted in writing to the Department of Community Planning. Agenda, meeting audio, and Hearing Officer decisions are posted at <http://www.co.fairbanks.ak.us/cp/Pages/Administrative-Hearings.aspx>.
- C. QUASI-JUDICIAL HEARING
    1. Administer Oath
    2. Quick Plats
      - a. RP005-21 Greer Subdivision A request by Stutzmann Engineering Assoc., Inc., on behalf of David M. Greer, to replat Lot 58, Greer Subdivision, a lot of approximately 11.97 acres, into two lots of approximately 5.8 acres and 6.09 acres. The property is located within the SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> Section 20, T.1S., R.2E., FM. on Lindsborg Drive, and Salina Street. Staff Contact: Billy Cardentey
      - b. RP013-21 Seeliger Subdivision A request by Degerlund Engineering, LLC. on behalf of Gary M. Burke and Sharon Lynn Burke, to move the common lot lines between Lot A, Seeliger Subdivision, and Tax Lot 1414, thereby creating two lots of approximately 1.88 acres and 2.15 acres. The property is located within the S<sup>1</sup>/<sub>2</sub> SE<sup>1</sup>/<sub>4</sub> Section 14, T.1N, R.1W, FM on Aquila Street. Staff Contact: Billy Cardentey
    3. Grandfather Rights
      - a. GR2021-048: A request by Adam Watson for affirmative recognition of legal nonconforming structure status (grandfather rights) for a west side-yard setback of 2.5 feet instead of the required 25 feet for a single-family residence on Lot 11, Block 3, Viewpoint Subdivision in the Rural Residential (RR) zoning district located at 1290 Overhill Drive. Staff Contact: Sarah Bingham

### D. ADJOURNMENT

This meeting will be held in a digital format, through teleconference and/or web-based technology due to COVID-19 mitigation protocols. More specific information will be posted on the Administrative Hearing webpage at <http://co.fairbanks.ak.us/cp/Pages/Administrative-Hearings.aspx> prior to the meeting. For more information about how you can provide verbal or written testimony, contact the Department of Community Planning by calling 459-1260 or emailing [planning@fnsb.us](mailto:planning@fnsb.us).

LIVE Webcasts of Borough Assembly, Planning Commission, & Platting Board meetings available on our website. KUAC broadcasts all Regular Assembly meetings live at 7:00 pm on 89.9 FM

If special accommodations are needed to participate in a meeting of the Borough Assembly, contact the Borough Clerk's Office at 459-1401 at least 3 days prior to the meeting.



# Borough News

This news page is a public service provided by the Borough Administration and Assembly to inform residents of borough government meetings and activities. Residents are encouraged to express their views on current issues and to be involved in borough activities. To view previous Borough News publications visit <http://www.fnsb.us/bc/Pages/Borough-Published-Announcements.aspx>

For questions or more information: Contact borough departments at 459-1000 or visit our website [www.fnsb.us](http://www.fnsb.us)

## **ASSEMBLY NOTICE OF PUBLIC HEARING**

Public Hearing will take place by teleconference on November 5, 2020 at or after 5:30 p.m. during the Special Assembly Meeting hosted from the Mona Lisa Drexler Assembly Chambers, Juanita Helms Administration Center, 907 Terminal Street, Fairbanks, AK.

- ORDINANCE NO. 2020-36. An Ordinance Amending The Parameters Of The Cares Act Business Interruption Grant Program Established In Ordinance No. 2019-20-1Z To Provide Economic Relief To Businesses Impacted By The COVID-19 Pandemic. (Sponsors: Assemblymembers Cooper, Tomaszewski and O'Neall)

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