



Borough News

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For questions or more information: Contact borough departments at 459-1000 or visit our website www.fnsb.us

ASSEMBLY NOTICE OF PUBLIC HEARING

Public Hearing will take place by teleconference on September 10, 2020 at or after 7:00 p.m. during the Regular Assembly Meeting held in the Mona Lisa Drexler Assembly Chambers, Juanita Helms Administration Center, 907 Terminal Street, Fairbanks, AK.

- Marijuana License – Onsite Consumption Endorsement – License #20827
FSE, Inc.
DBA: Good Titrations
506 Merhar Ave
Fairbanks, Alaska 99701
- ORDINANCE NO. 2020-22. An Ordinance Adopting The Revised Flood Insurance Rate Map Panels And Revised Flood Insurance Study For The Chena Slough And Amending FNSBC 15.04.040. (Sponsor: Mayor Ward)
- ORDINANCE NO. 2020-28. An Ordinance Amending FNSBC Title 4 To Delegate Certain Board Of Adjustment Duties To The City Of Fairbanks, And Amending FNSBC Title 4 Regarding Appointments To The Planning Commission. (Sponsor: Assemblymember Cash)



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CLERK'S OFFICE

Assembly Chambers and Chizmar Room Schedule Week of September 7, 2020

NOTE: In response to the COVID-19 public health emergency, some meetings listed may be available to the public via Zoom, internet streaming and/or in person with certain restrictions. Please contact the Clerk's Office with questions at 459-1401.

DATE	MEETING	LOCATION	TIME
Mon., Sept 7	Juanita Helms Administration Center Closed		
Tues., Sept 8	Planning Commission	Assembly Chambers	6:00 p.m.
Thurs., Sept 10	Regular Assembly Meeting	Assembly Chambers	6:00 p.m.

FAIRBANKS NORTH STAR BOROUGH REGULAR ASSEMBLY MEETING

September 10, 2020

This meeting will be held by teleconference in the
Mona Lisa Drexler Assembly Chambers
Juanita Helms Administration Center
907 Terminal Street, Fairbanks, AK
6:00 p.m.

1. CALL TO ORDER
2. NONSECTARIAN INVOCATION
3. PLEDGE OF ALLEGIANCE
4. ROLL CALL
5. REQUEST FOR REMOVAL OF ITEMS FROM THE CONSENT AGENDA AND ANY OTHER PROCEDURAL MOTIONS.
6. CITIZENS' COMMENTS – Each person's comments limited to 3 minutes (Citizens' Comments shall recess at 6:50 p.m. for public hearing)

a. A citizen may speak on agenda items not scheduled for public hearing (Memorandums, Bid Awards, Unfinished Business [items postponed from previous meetings, reconsideration, or notice of intent to rescind], Resolutions, or Ordinances being advanced to a public hearing on a different date). Citizens' comments on Board of Adjustment matters are not permitted.

b. Items that are not scheduled on the agenda.

7. APPROVAL OF AGENDA AND CONSENT AGENDA

Approval of the consent agenda passes all routine items indicated by an asterisk (*) on the agenda. Consent agenda items are not considered separately unless an Assemblymember so requests. Note: If the consent item to be removed is an ordinance up to be introduced, advanced, or referred, it takes two Assemblymembers to remove the item from the consent agenda. In the event of such a request, the item is returned to the general agenda.

8. APPROVAL OF MINUTES

*a. Regular Assembly Meeting minutes of August 27, 2020.

9. COMMUNICATIONS TO THE ASSEMBLY

*a. Memorandum from Christopher Quist, FNSB Presiding Officer recommending the appointment of G.H. Cole Sonafank and Dan LaSota to the Assembly Board of Ethics.

*b. Memorandum from Mayor Ward recommending the appointment of Savannah Fletcher to the Planning Commission.

*c. Memorandum from April Trickey, CMC, Borough Clerk, recommending the appointment of Election Officials for October 6, 2020 Regular Municipal Election.

10. MESSAGES FROM THE BOROUGH MAYOR

Brief update on COVID-19 public health emergency by Mayor Ward and/or a representative from the Interior Alaska Unified Command.

11. REPORTS OF STANDING AND SPECIAL COMMITTEES

12. REPORTS FROM REPRESENTATIVES

- a. Report from the City of Fairbanks Representative.
- b. Report from the City of North Pole Representative.
- c. Report from the School Board Representative.

13. SPECIAL ORDERS – Public Hearing at or after 7:00 p.m. (each person's comments limited to 3 minutes)

a. Marijuana License – Onsite Consumption Endorsement – License #20827

FSE, Inc.
DBA: Good Titrations
506 Merhar Ave.
Fairbanks, Alaska 99701

b. ORDINANCE NO. 2020-22. An Ordinance Adopting The Revised Flood Insurance Rate Map Panels And Revised Flood Insurance Study For The Chena Slough And Amending FNSBC 15.04.040. (Sponsor: Mayor Ward)

c. ORDINANCE NO. 2020-28. An Ordinance Amending FNSBC Title 4 To Delegate Certain Board Of Adjustment Duties To The City Of Fairbanks, And Amending FNSBC Title 4 Regarding Appointments To The Planning Commission. (Sponsor: Assemblymember Cash)

14. CONSIDERATION OF CALENDAR – Unfinished Business

NONE

15. CITIZENS' COMMENTS – Each person's comments limited to 3 minutes (continuation if needed)

a. Items that are not scheduled for public hearing – continuation.

16. CONSIDERATION OF CALENDAR – New Business – Resolutions

a. RESOLUTION NO. 2020-36. A Resolution Extending The Declaration Of A Disaster Within The Fairbanks North Star Borough Due To The COVID-19 Pandemic And Requesting State And Federal Assistance. (Sponsor: Mayor Ward)

17. CONSIDERATION OF CALENDAR – New Business – Ordinances To Be Referred To Committees Or Commissions

NONE

18. CONSIDERATION OF CALENDAR – New Business – Ordinances To Be Introduced And Advanced To Public Hearing

*a. ORDINANCE NO. 2020-29. An Ordinance Altering The Boundaries Of The Gordon Service Area To Include Lots 3-19 Fox Estates Subdivision, And Providing For One Election. (Sponsor: Mayor Ward)

(Refer to the Committee of the Whole on October 1, 2020; Advance to October 8, 2020 for Public Hearing)

*b. ORDINANCE NO. 2020-30. An Ordinance Altering The Boundaries Of The Tan Terra Service Area To Include Lots 6-10B Block A Murray Highlands Subdivision, And Providing For Two Elections. (Sponsor: Mayor Ward)

(Refer to the Committee of the Whole on October 1, 2020; Advance to October 8, 2020 for Public Hearing)

*c. ORDINANCE NO. 2020-31. An Ordinance Altering The Boundaries Of The Twenty-Three Mile Slough Service Area To Include Happy Trails Subdivision Phase 1, Happy Trails Subdivision Phase 2, J&J Subdivision, TL-3404, TL- 3405, TL-3406, TL-3407, TL-3412, TL-3421, TL-3422 And Providing For Two Elections. (Sponsors: Assemblymember Cooper and Mayor Ward)

(Refer to the Committee of the Whole on October 1, 2020; Advance to October 8, 2020 for Public Hearing)

19. CITIZENS' COMMENTS – Each person's comments limited to 3 minutes (continuation if needed)

b. Items that are not scheduled on the agenda.

20. ASSEMBLYMEMBER'S COMMENTS

21. ADJOURNMENT

THE AGENDA ITEMS AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE DELETION OF ITEMS; OR EXECUTIVE SESSIONS, IF NEEDED.

NOTICE OF IMPOUNDED VEHICLES

The following vehicles have been impounded as abandoned vehicles per FNSB 10.04.040A&B. They will be disposed of fifteen (15) days from the date of this notice. Owners must pay the towing and storage fee before the disposal date to redeem their vehicle. During the fifteen (15) day waiting period the owner of a vehicle may request a hearing concerning whether the vehicle was abandoned and/or the towing and storage fee. All vehicles are processed per FNSB 10.04 unless otherwise noted.

1. FORD EL RANCHO GREEN, VIN 1A47H270978, LIC 82343DS, from a Borough Resident, towing and storage fee \$60.00, AP-6438.
2. CHRYSLER 4DR SEDAN GREEN, VIN 8143267303, LIC unknown, from a Borough Resident, towing and storage fee \$60.00, AP-6444.
3. DATSUN PICKUP YELLOW, VIN JN6ND06S6DW016612, LIC unknown, from a Borough Resident, towing and storage fee \$60.00, AP-6464.
4. PLYMOUTH VOLARE STATIONWAGON, VIN HL45D9B148880, LIC CFB440, from BADGER TRANSFER SITE, towing and storage fee \$60.00, AP-6466.
5. NISSAN DATSUN PICKUP WHITE, VIN HY720270556, LIC unknown, from a Borough Resident, towing and storage fee \$60.00, AP-6467.
6. AMC EAGLE BLUE, VIN A0C385C158984, LIC BFZ144, from a Borough Resident, towing and storage fee \$60.00, AP-6490.
7. DODGE VAN BROWN WHITE, VIN B14AB2V645062, LIC DGM610, from a Borough Resident, towing and storage fee \$60.00, AP-6493.
8. DATSUN PICKUP BROWN, VIN KHL620-262522, LIC unknown, from a Borough Resident, towing and storage fee \$60.00, AP-6499.
9. JEEP WAGONEER RED 1969, VIN 1414011702, LIC unknown, from a Borough Resident, towing and storage fee \$60.00, AP-6509.
10. MAZDA B2000 TRUCK BLUE, VIN JM2UC221XE0807445, LIC unknown, from a Borough Resident, towing and storage fee \$60.00, AP-6511.
11. FORD 1950s SEDAN BLACK, VIN 98HA-90335-K0, LIC unknown, from a Borough Resident, towing and storage fee \$60.00, AP-6522.

NOTICE OF ORDINANCES ADOPTED

PLEASE TAKE NOTICE THAT at the Regular Assembly Meeting of The Fairbanks North Star Borough Assembly on August 27, 2020 the following were adopted:

ORDINANCE NO. 2020-23. An Ordinance Rezoning Tract H-3, ASLS No. 8717 From Outdoor Recreation (OR) To Multi-Family Residential/Professional Office (MFO) And Open Space Buffer (OSB) Or Other Appropriate Zone (Located On The North Side Of 30th Avenue, East Of Peger Road, West Of North Van Horn Road) (RZ2020-001). (Sponsor: Mayor Ward)

ORDINANCE NO. 2020-20-1E. An Ordinance Amending The FY 2020-21 Budget By Appropriating \$140,000 From The General Fund Balance To The Multi-Year General Subfund For The FY21 Comprehensive Economic Development Strategy (CEDs) Update Project. (Sponsor: Mayor Ward)

LIVE Webcasts of Borough Assembly, Planning Commission, & Planning Board meetings available on our website. KUAC broadcasts all Regular Assembly meetings live at 7:00 pm on 89.9 FM

If special accommodations are needed to participate in a meeting of the Borough Assembly, contact the Borough Clerk's Office at 459-1401 at least 3 days prior to the meeting.



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For questions or more information: Contact borough departments at 459-1000 or visit our website www.fnsb.us

ASSEMBLY ROAD SERVICE AREA COMMITTEE AGENDA

September 14, 2020

This meeting will be held by teleconference in the Mona Lisa Drexler Assembly Chambers
Juanita Helms Administration Center
907 Terminal Street, Fairbanks, Alaska
6:00 p.m.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **SERVICE AREA COMMISSIONER COMMENTS**
Comments are limited to 5 minutes per speaker. Committee members may ask questions of commissioners. Time allotted for commissioner comments will be 30 minutes.
4. **NEW BUSINESS**
 - a. Discussion and possible recommendations regarding ORDINANCE NO. 2020-27 An Ordinance Amending FNSBC 14.04.110, Commission – Terms. (Sponsor: Assemblymember Sanford)
 - b. Presentation and discussion regarding proposed Service Area boundary changes.
 - c. Discussion and approval of the committee's 2021 meeting schedule.
5. **SERVICE AREA COMMISSIONER COMMENTS - continuation**
Comments are limited to 5 minutes per speaker. Committee members may ask questions of commissioners. Time allotment is at the discretion of the ARSAC Chair.
6. **COMMITTEE MEMBER AND ADMINISTRATION COMMENTS**
 - a. District Council 1 – Stu Davies
 - b. District Council 2 – Merle Jantz
 - c. District Council 3 – Gary Pedretty
 - d. District Council 4 – vacant
 - e. District Council 5 – Clint Meyer
 - f. District Council 6 – Rodger Hopp
 - g. Public Member, Jack Phipps
 - h. Mayor or Chief of Staff
 - i. David Bredlie, Public Works Director
 - j. Jimi Cash, FNSB Assembly, Vice Chair
 - k. Marna Sanford, FNSB Assembly, Chair
7. **ADJOURNMENT**

THE AGENDA ITEMS AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE DELETION OF ITEMS; OR EXECUTIVE SESSIONS, IF NEEDED.

**FAIRBANKS NORTH STAR BOROUGH
ADMINISTRATIVE HEARING AGENDA
THIS MEETING WILL BE VIA ZOOM
HOSTED FROM THE
MONA LISA DREXLER ASSEMBLY CHAMBERS
AT THE JUANITA HELMS ADMINISTRATION CENTER
907 TERMINAL STREET, FAIRBANKS, AK
September 17, 2020 at 10:30 a.m.**

Please use the link below to join the webinar
<https://fnsb.zoom.us/j/93110955453>
Or Dial 888 475 4499 (Toll Free) Webinar ID: 931 1095 5453

- A. CALL TO ORDER
- B. COMMUNICATIONS
 1. Staff Comments
 2. Citizen Comments
 3. Hearing Officer Comments

This hearing may include Quick Plat, Legal Nonconforming (Grandfather Rights), Amnesty Relief and Administrative Variance requests. Public testimony will be requested as each agenda item comes up. Any action taken during this meeting may be appealed. Appeal of a Hearing Officer decision must be submitted in writing to the Department of Community Planning. Agenda, meeting audio, and Hearing Officer decisions are posted at <http://www.co.fairbanks.ak.us/cp/Pages/Administrative-Hearings.aspx>.

- C. QUASI-JUDICIAL HEARING
 1. Administer Oath
 2. Quick Plats
 - a. RP009-21 Ferguson Subdivision A request by 3-Tier Alaska, LLC., on behalf of Judy Gottshalk, to replat Lot-3 Block 1, Ferguson Subdivision, a total of approximately 4.89 acres into a 50'x50' (.06 acre) utility lot and a 4.83 acre remainder lot. The property location is within the NE¼ Section 15, T1N, R2W, FM on Bonanza Trail. Staff Contact: Billy Cardentey
 - b. RP010-21 Alaska State Land Survey (ASLS) No. 95-72 A request by 3-Tier Alaska, LLC, on behalf of MaryBeth Groves, to replat Lot 5 ASLS No. 95-72, a total of approximately 4.79 acres, into a 2,500 square foot (50'x50') communication site and a 4.73 acre remainder lot. The property is located within the NE¼ Section 30, T.1N., R.2E., FM (located on Moon Mullen Lane and Chena Hot Springs Road). Staff Contact: George Stefan
 - c. RP011-21 Merry Meadow Subdivision A request by 3-Tier Alaska, LLC, on behalf of James and Jennifer Dorff, to replat TL-2728, a total of approximately 1.13 acres, into a 900 square foot (30'x30') communication site and a 1.11 acre remainder lot. The property is located within the SW¼ NE¼ Section 27, T.1N., R.2E., FM (located on Merry Meadow Lane and Chena Hot Springs Road). Staff Contact: George Stefan

3. Grandfather Rights
 - a. GR2021-026: A request by Donna Dwiggins for affirmative recognition of legal nonconforming structure status (grandfather rights) for an existing single-family residence with a nonconforming west rear-yard setback of 2.5 feet (+/- 1/10 foot) instead of the required 10 feet in the Single Family Residential (SF-10) zoning district for Lot 9A, Block 15, Hamilton Acres Subdivision (Located 406 C Street). Staff Contact: Sarah Bingham

D. ADJOURNMENT

This meeting will be held in a digital format, through teleconference and/or web-based technology due to COVID-19 mitigation protocols. More specific information will be posted on the Administrative Hearing webpage at <http://co.fairbanks.ak.us/cp/Pages/Administrative-Hearings.aspx> prior to the meeting.

For more information about how you can provide verbal or written testimony, contact the Department of Community Planning by calling 459-1260 or emailing planning@fnsb.us.

**FAIRBANKS NORTH STAR BOROUGH
PLATTING BOARD
THIS MEETING WILL BE HELD VIA ZOOM
HOSTED FROM THE
MONA LISA DREXLER ASSEMBLY CHAMBERS
AT THE JUANITA HELMS ADMINISTRATION CENTER
907 TERMINAL STREET, FAIRBANKS, AK
MEETING AGENDA
September 16, 2020 at 6:00 p.m.**

Please use the link below to join the webinar:
<https://fnsb.zoom.us/j/96041326497>

Or Dial 888 475 4499 Webinar ID: 960 4132 6497

- A. CALL TO ORDER AND ROLL CALL
- B. MESSAGES
 1. Communications to the Platting Board
 2. Citizen's Comments – limited to three (3) minutes
 - a. Agenda items not scheduled for public hearing
 - b. Items other than those appearing on the agenda
 3. Disclosure & Statement of Conflict of Interest
- C. APPROVAL OF AGENDA AND CONSENT AGENDA
Approval of consent agenda passes all routine items indicated by asterisk (*) on agenda. Consent agenda items are not considered separately unless any Platting Board member or citizen so requests. In the event of such request, the item is returned to the general agenda.
- D. *MINUTES
 1. *Minutes from August 19, 2020
- E. QUASI-JUDICIAL HEARING
 1. SD002-21 Lakeview Park Subdivision 1st Addition
A request by Stutzmann Engineering Associates, Inc., on behalf of Lakeview Enterprises, Inc. and JMK Investments, LLC, to subdivide in two phases Tract B Lakeview Park Subdivision, Tract A Rahoi East Subdivision, Tract B Easy Street Subdivision, TL-2303, and TL-2606, a total of approximately 200 acres, into seven lots ranging in size from 1.1 to 2.4 acres and four tracts ranging in size from 19.5 to 88.3 acres. Two variances have been requested: FNSBC 17.56.100(C) (2) to waive the requirement for a corner rounding and FNSBC 17.56.080(D) to waive the requirement for construction of a temporary turnaround. The property is located within Sections 23 and 26, T.1S., R.1W., FM (located on Easy Street, Lakeview Terrace Roads 1 & 2, Lake Estates Lane, Sanduri Avenue, Lakeview Drive, and Frontier Avenue). Staff Contact: George Stefan
 2. RP005-21 Greer Subdivision A request by Stutzmann Engineering Assoc., Inc., on behalf of David M. Greer, to replat Lots 41 and 58, Greer Subdivision, totaling approximately 31.6 acres, into three lots ranging in size from 5.8 acres to 19.9 acres. The request includes a variance from FNSBC 17.56.060(B) constructed road access. The property is located within the SE¼ NE¼ Section 20, T.1S., R.2E., FM on Lindsborg Drive, Salina Street, and Topeka Drive. Staff Contact: Billy Cardentey
 3. SD001-21 Beckley Farms Subdivision A request by 3-Tier Alaska, LLC, on behalf of 34 Mile LLC, to subdivide TL-3226, a total of approximately 86.0 acres, into five lots ranging in size from 5.0 to 31.6 acres. A variance has been requested from FNSBC 17.56.100(C) (6) to allow an intersection on a curve for a Type II flag lot. The property is located within the N½ SE¼ and S½ NE¼ of Section 32, T.4S., R.4E., FM (located on the Old Richardson Highway (aka Balch Way) and the Richardson Highway). Staff Contact: George Stefan
 4. SD023-16 Far Westridge Estates (2nd Extension) A request by 3-Tier Alaska, LLC, on behalf of Eugene H. West, for a second two-year extension to the Platting Board's September 21, 2016 approval of Far Westridge Estates, the subdivision of a portion of Government Lot 3, also known as Tax Lots 639, 640, & 637, a total of 35.23 acres, into nine lots ranging in size from 1.59 acres to 16.51 acres, within the NE¼ NW¼ Section 6, T.1N., R.1W., FM (located on Pandora Drive and Woodbine Drive). Staff Contact: George Stefan
- F. EXCUSE FUTURE ABSENCES
- G. COMMISSIONER'S COMMENTS/COMMUNICATIONS
- H. ADJOURNMENT

This meeting will be held in a digital format, through teleconference and/or web-based technology. More specific information will be posted on the Stay Connected with the Platting Board webpage at <http://co.fairbanks.ak.us/Boards/Pages/Platting-Covid-19.aspx> prior to the meeting.

Due to the current public health emergency, participants may testify either by telephone or other electronic means. Testimony can be provided under the procedures established by the Platting Board and the Mayor. Deadline for submitting a request for written testimony on quasi-judicial items is 5:00 p.m. on Tuesday, September 8, 2020.

For more information about how you can provide verbal or written testimony, contact the Department of Community Planning by calling 459-1260 or emailing fnsbpb@fnsb.us.



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CLERK'S OFFICE

Assembly Chambers and Chizmar Room Schedule
Week of September 14, 2020

NOTE: In response to the COVID-19 public health emergency, some meetings listed may be available to the public via Zoom, internet streaming and/or in person with certain restrictions. Please contact the Clerk's Office with questions at 459-1401.

DATE	MEETING	LOCATION	TIME
Mon.,	Assembly Road Service	Assembly Chambers	6:00 p.m.
Sept 14	Area Committee	Chambers	
Wed.,	Platting Board	Assembly Chambers	6:00 p.m.
Sept 16			
Thurs.,	Administrative Hearing	Assembly Chambers	10:30 a.m.
Sept 17			

CLERK'S OFFICE LUNCH CLOSURE

The Fairbanks North Star Borough Clerk's Office will be closed from 12:00 p.m. to 1:00 p.m. on Tuesday, September 15, 2020 through Friday, September 18, 2020. For more information, please contact the Borough Clerk's Office at 459-1401.

NOTICE OF IMPOUNDED VEHICLES

The following vehicles have been impounded as abandoned vehicles per FNSB 10.04.040A&B. They will be disposed of fifteen (15) days from the date of this notice. Owners must pay the towing and storage fee before the disposal date to redeem their vehicle. During the fifteen (15) day waiting period the owner of a vehicle may request a hearing concerning whether the vehicle was abandoned and/or the towing and storage fee. All vehicles are processed per FNSB 10.04 unless otherwise noted.

1. NISSAN DATSUN PICKUP WHITE, VIN HY720270556, LIC unknown, from a Borough Resident, towing and storage fee \$60.00, AP-6467.
2. AMC EAGLE BLUE, VIN A0C385C158984, LIC BFZ144, from a Borough Resident, towing and storage fee \$60.00, AP-6490.
3. DODGE VAN BROWN WHITE, VIN B14AB2V645062, LIC DGM610, from a Borough Resident, towing and storage fee \$60.00, AP-6493.
4. DATSUN PICKUP BROWN, VIN KHL620-262522, LIC unknown, from a Borough Resident, towing and storage fee \$60.00, AP-6499.
5. JEEP WAGONEER RED 1969, VIN 1414011702, LIC unknown, from a Borough Resident, towing and storage fee \$60.00, AP-6509.
6. MAZDA B2000 TRUCK BLUE, VIN JM2UC221XE0807445, LIC unknown, from a Borough Resident, towing and storage fee \$60.00, AP-6511.
7. FORD 1950s SEDAN BLACK, VIN 98HA-90335-K0, LIC unknown, from a Borough Resident, towing and storage fee \$60.00, AP-6522.
8. MERCURY SILVER, VIN 3MABM1253KR659947, LIC NONE, from MIDWAY TRANSFER SITE, towing and storage fee \$60.00, AP-6491.
9. SATURN SEDAN TAN, VIN unknown, LIC unknown, from 30-MILE TRANSFER SITE, towing and storage fee \$60.00, AP-6503.
10. NISSAN SENTRA WHITE, VIN JN1PB0417HU045830, LIC unknown, from NORTH POLE TRANSFER SITE, towing and storage fee \$60.00, AP-6518.
11. MAZDA B TRUCK 1984 RED, VIN JM2UF6148E0359655, LIC NONE, from FARMERS LOOP WEST TRANSFER SITE, towing and storage fee \$60.00, AP-6519.
12. FORD PICKUP BLUE 1951, VIN unknown, LIC unknown, from a Borough Resident, towing and storage fee \$60.00, AP-6523.
13. TOYOTA PICKUP BLUE, VIN unknown, LIC unknown, from BADGER TRANSFER SITE, towing and storage fee \$60.00, AP-6525.
14. FORD BRONCO WHITE, VIN U15HLEA4225, LIC BBH264, from a Borough Resident, towing and storage fee \$60.00, AP-6528.
15. MAZDA RX3 SILVER, VIN unknown, LIC BAH429, from a Borough Resident, towing and storage fee \$60.00, AP-6534.
16. DODGE COLT WHITE, VIN 6H45K29102750, LIC unknown, from a Borough Resident, towing and storage fee \$60.00, AP-6537.

FAIRBANKS NORTH STAR BOROUGH HISTORIC PRESERVATION COMMISSION

**THIS MEETING WILL BE VIA ZOOM
HOSTED FROM THE MONA LISA DREXLER ASSEMBLY CHAMBERS AT THE JUANITA HELMS ADMINISTRATION CENTER
907 TERMINAL STREET, FAIRBANKS, ALASKA
September 21, 2020 at 5:30 pm
MEETING AGENDA**

Please use the link below to join the webinar:
<https://fnsb.zoom.us/j/91751403165>

Or Dial 888 475 4499 (Toll Free) Webinar ID: 917 5140 3165

- ROLL CALL
- MESSAGES
 1. Chair's Comments
 2. Communications to the Historic Preservation Commission
 3. Citizen's Comments (each person's comments are limited to three (3) minutes)
 - a. Agenda items not scheduled for public hearing
 - b. Items other than those appearing on the agenda
 4. Disclosure and Statement of Conflict
- APPROVAL OF AGENDA AND CONSENT AGENDA
Approval of Consent Agenda passes all routine items indicated by asterisk (*) on Agenda. Consent Agenda items are not considered separately unless any Commission member so requests. In the event of such a request the item is returned to the general agenda.
- *MINUTES
*Approval of the June 16, 2020 meeting minutes.
- UNFINISHED BUSINESS
 1. Updates on topics on the HPC Priorities List
 2. CIP and the SS Nenana
 3. Update from the Friends of the SS Nenana
 4. Bailey Bridge update
 5. Slaterville Park Revitalization Project
- NEW BUSINESS
 1. Teaching with Historic Places lesson plan for the Nenana
 2. Grant opportunity: National Trust for Historic Preservation
 3. Anchorage Local Board Register ordinance
 4. Section 106 Projects
- CORRESPONDENCE
Tanana Valley Railroad ROW inquiry from Tom Gamza
- COMMISSIONER'S COMMENTS
- AGENDA SETTING
- ADJOURNMENT

This meeting will be in digital format, through teleconference and/or web-based technology. More specific information will be posted on the Stay Connected with the Historic Preservation Commission webpage at <http://www.fnsb.us/Boards/Pages/HPC-Covid.aspx> prior to the meeting so that participants can attend by telephone or other electronic means.

For more information how you can provide verbal testimony or submit written testimony, please visit our website or contact the Department of Community Planning by calling 459-1260 or e-mailing planning@fnsb.us. Any questions, please contact the Clerk of the Historic Preservation Commission at 907-459-1260 or via email at: planning@fnsb.us

FAIRBANKS NORTH STAR BOROUGH LIBRARY COMMISSION

**THIS MEETING WILL BE HELD BY TELECONFERENCE
HOSTED FROM THE
BOARD ROOM
NOEL WIEN LIBRARY
1215 COWLES STREET, FAIRBANKS, ALASKA
September 16, 2020 at 4:00 PM
MEETING AGENDA**

Please click the link below to join the webinar:
<https://fnsb.zoom.us/j/92055376342>

- ROLL CALL
- MESSAGES/PUBLIC COMMENT
- APPROVAL OF AGENDA
- MINUTES
 1. Minutes from July 27, 2020
- UNFINISHED BUSINESS
- NEW BUSINESS
- REPORT
 1. Director
 2. Officers
- COMMISSIONER'S COMMENTS/COMMUNICATIONS
- EXCUSE FUTURE ABSENCES
- ADJOURNMENT

FAIRBANKS NORTH STAR BOROUGH PLANNING COMMISSION

**THIS MEETING WILL BE HELD VIA ZOOM
HOSTED FROM THE MONA LISA DREXLER ASSEMBLY CHAMBERS
AT THE JUANITA HELMS ADMINISTRATION CENTER
907 TERMINAL STREET, FAIRBANKS, ALASKA
MEETING AGENDA**

September 22, 2020 at 6:00 PM

Please use the link below to join the webinar:
<https://fnsb.zoom.us/j/95955617398>

Or Dial 888 475 4499 Webinar ID: 959 5561 7398

- CALL AND ROLL CALL
- MESSAGES
 1. Communications to the Planning Commission
 2. Citizen's Comments – limited to three (3) minutes
 - a. Agenda items not scheduled for public hearing
 - b. Items other than those appearing on the agenda
 3. Disclosure & Statement of Conflict of Interest
- APPROVAL OF AGENDA AND CONSENT AGENDA
Approval of consent agenda passes all routine items indicated by asterisk (*) on agenda. Consent agenda items are not considered separately unless any Commission member or citizen so requests. In the event of such request, the item is returned to the general agenda.
- *MINUTES
 1. *Minutes from August 11, 2020, and September 8, 2020.
- QUASI-JUDICIAL HEARING
Variance requests V2021-001, 2021-002, 2021-003, 2021-004, 2021-005, 2021-006, and V2021-007 are continued from the September 8, 2020 Planning Commission meeting.
 1. **V2021-001:** A request by Alaska Department of Transportation and Public Facilities (AKDOT&PF) for a highway project variance of 11.8 feet to the 20-foot west front yard setback requirement on University Avenue and an 11.8-foot variance to the 20-foot south front yard setback requirement on Trothno Lane (formerly Dead End Alley), located at 907 University Avenue, in the Multi-FamilyOffice (MFO) zone. The variance will result in a front yard setback of 8.2 feet for each of the two front yard setbacks. **Staff Contact: Don Galligan**
 2. **V2021-002:** A request by Alaska Department of Transportation and Public Facilities (AKDOT&PF) for a highway project variance of 16.9 feet to the 20-foot front yard setback requirement for 794 University Avenue, located in the General Commercial (GC) zone. The variance will result in a front yard setback of 3.1 feet. **Staff Contact: Kellen Spillman**
 3. **V2021-003:** A request by Alaska Department of Transportation and Public Facilities (AKDOT&PF) for a highway project variance of 12.2 feet to the 20-foot front yard setback requirement for 581 University Avenue, located in the Multi-Family/Office (MFO) zone. The variance will result in a front yard setback of 7.8 feet. **Staff Contact: Kellen Spillman**
 4. **V2021-004:** A request by Alaska Department of Transportation and Public Facilities (AKDOT&PF) for a highway project variance of 4.2 feet to the 20-foot front yard setback requirement for 565 University Avenue, located in the Multi-Family/Office (MFO) zone. The variance will result in a front yard setback of 15.8 feet. **Staff Contact: Kellen Spillman**
 5. **V2021-005:** A request by Alaska Department of Transportation and Public Facilities (AKDOT&PF) for a highway project variance of 7.4 feet to the 20-foot front yard setback requirement for 500 University Avenue, located in the Two Family (TF) zone. The variance will result in a front yard setback of 12.6 feet. **Staff Contact: Kellen Spillman**
 6. **V2021-006:** A request by Alaska Department of Transportation and Public Facilities (AKDOT&PF) for a highway project variance of 4.1 feet to the 20-foot front yard setback requirement for 3653 Goldizen Avenue, located in the Two Family (TF) zone. The variance will result in a front yard setback of 15.9 feet. **Staff Contact: Kellen Spillman**
 7. **V2021-007:** A request by Alaska Department of Transportation and Public Facilities (AKDOT&PF) for a highway project variance of 5.9 feet to the 20-foot front yard setback requirement for 5394 Goldizen Avenue, located in the Two Family (TF) zone. The variance will result in a front yard setback of 14.4 feet. **Staff Contact: Kellen Spillman**
- LEGISLATIVE HEARINGS
 1. **RZ2021-001:** A request by Craig Chausse to rezone approximately 11.49 acres from Multiple-Family Residential/Mobile Home Subdivision/Military Noise Overlay (MF/MHS/MNO) to Light Industrial (LI) or other appropriate zone, for a triangular portion of Tract B, Lakeview Park Subdivision, located on the southeastern corner of Lakeview Park, Tract B, located east of the intersection of Van Horn Road and Easy Street, and south of the Old Richardson Highway. **Staff Contact: Kristina Heredia**
- APPEALS
 1. **Appeal of AM2021-001:** An appeal by Jessica and Jonathan Sanborn of the denial of a request for amnesty relief for a zone lot of 114,650 square feet in size instead of the required 200,000 square feet in the Rural & Agricultural-5 (RA-5) zoning district for Tax lots 338 and 308, Sec. 3, T1N R1E, located at 1944 Gilmore Trail. **Staff Contact: Melissa Kellner**
- EXCUSE FUTURE ABSENCES
- COMMISSIONER'S COMMENTS/COMMUNICATIONS
- ADJOURNMENT

This meeting will be held in a digital format, through teleconference and/or web-based technology. More specific information will be posted on the Stay Connected with Planning Commission webpage at <http://co.fairbanks.ak.us/Boards/Pages/Planning-Covid.aspx> prior to the meeting so participants can attend by telephone or other electronic means.

Due to the current public health emergency, participants may testify either by telephone or other electronic means. Testimony can be provided under the procedures established by the Planning Commission and the Mayor. Deadline for submitting a request for written testimony on quasi-judicial items is **5:00 P.M. on Monday, September 14, 2020.**

For more information about how you can provide verbal or written testimony, contact the Department of Community Planning by calling 459-1260 or emailing FNSBPC@fnsb.us.

LIVE Webcasts of Borough Assembly, Planning Commission, & Platting Board meetings available on our website. KUAC broadcasts all Regular Assembly meetings live at 7:00 pm on 89.9 FM

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Borough News

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CLERK'S OFFICE LUNCH CLOSURE

The Fairbanks North Star Borough Clerk's Office will be closed from 12:00 p.m. to 1:00 p.m. on Tuesday, September 15, 2020 through Friday, September 18, 2020. For more information, please contact the Borough Clerk's Office at 459-1401.

MARY BORK SELECTED AS EMPLOYEE OF THE MONTH

The Fairbanks North Star Borough Employee Recognition Committee proudly announces that Mary Bork, of the Community Planning Department, has received the Fairbanks North Star Borough Employee of the Month Award for September 2020.

Mary has been nominated and selected for this honor in recognition of her superior service to the borough since November 2012. In her position as Administrative Assistant IV, Mary has distinguished herself through her remarkably high level of competence and her extraordinary drive to take the initiative and meet challenges head-on. She is a consummate professional with vast job knowledge, which allows her to quickly and accurately tackle a wide variety on complex duties. Mary exemplifies an incredibly dependable and enthusiastic employee who possesses excellent communication and organizational skills. Mary is a true team player who is a very giving person, always willing to share both her knowledge and time to assist her fellow co-workers and the public. Mary's co-workers have expressed their great appreciation for her positive, responsive attitude. She has a great team spirit and is a true joy to work with!

**Congratulations to Mary,
and our thanks for a job well done!**

FAIRBANKS NORTH STAR BOROUGH ECONOMIC DEVELOPMENT COMMISSION

**THIS MEETING WILL BE HELD VIA ZOOM
HOSTED FROM THE MONA LISA DREXLER ASSEMBLY
CHAMBERS**

**AT THE JUANITA HELMS ADMINISTRATION CENTER
907 TERMINAL STREET, FAIRBANKS, ALASKA
September 22, 2020 at 2:30 p.m.**

**Please use the link below to join the webinar:
<https://fnsb.zoom.us/j/95910572859>**

Or Dial 888 475 4499 (Toll Free) Webinar ID: 959 1057 2859

WORK SESSION

Presentation from Michelle Deckard, Fairbanks Economic Development Corporation, on the results of the COVID Business Survey Update, which closed on September 4, 2020. Question and answer period to follow.

MEETING AGENDA

Immediately following the work session.

- A. ROLL CALL
- B. MESSAGES
 - 1. Citizen's Comments – limited to three (3) minutes
 - a. Agenda items not scheduled for public hearing
 - b. Items other than those appearing on the agenda
 - 2. Disclosure & Statement of Conflict of Interest
- C. APPROVAL OF AGENDA AND CONSENT AGENDA
Approval of consent agenda passes all routine items indicated by asterisk (*) on agenda. Consent agenda items are not considered separately unless any Commission member or citizen so requests. In the event of such request, the item is returned to the general agenda.
- D. *MINUTES
 - 1. *Minutes from August 25, 2020
- E. UNFINISHED BUSINESS
 - 1. Interior Alaska COVID-19 Impact and Recovery Plan
 - a. Website relaunch report
 - b. Implementation Update
 - 2. Report on municipal CARES Act programs
 - 3. Report on CEDS update
 - 4. Updates on Federal, State, and Local actions
- F. NEW BUSINESS
- G. EXCUSE FUTURE ABSENCES
 - 1. Next meeting – October 27
- H. COMMISSIONER'S COMMENTS/COMMUNICATIONS
- I. ADJOURNMENT



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For questions or more information: Contact borough departments at 459-1000 or visit our website www.fnsb.us

907 Terminal Street
Fairbanks, Alaska 99701
4:30 p.m.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **NEW BUSINESS**
 - a. Auditor's mid-audit report for fiscal year 2020.
 - b. Discussion of audit issues and possible auditor direction (if any).
4. **COMMITTEE COMMENTS**
5. **ADJOURNMENT**

THE AGENDA ITEMS AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE DELETION OF ITEMS; OR EXECUTIVE SESSIONS, IF NEEDED.

CLERK'S OFFICE

Assembly Chambers and Chizmar Room Schedule
Week of September 21, 2020

NOTE: In response to the COVID-19 public health emergency, some meetings listed may be available to the public via Zoom, internet streaming and/or in person with certain restrictions. Please contact the Clerk's Office with questions at 459-1401.

DATE	MEETING	LOCATION	TIME
Mon., Sept 21	Historic Preservation Commission	Assembly Chambers	5:30 p.m.
Tues., Sept 22	Economic Development Commission	Assembly Chambers	2:30 p.m.
Tues., Sept 22	Planning Commission	Assembly Chambers	6:00 p.m.
Thurs., Sept 24	Audit Committee	Assembly Chambers	4:30 p.m.
Thurs., Sept 24	Regular Assembly Meeting	Assembly Chambers	6:00 p.m.

FAIRBANKS NORTH STAR BOROUGH REGULAR ASSEMBLY MEETING

September 24, 2020

This meeting will be held by teleconference
and in person in the

Mona Lisa Drexler Assembly Chambers
Juanita Helms Administration Center
907 Terminal Street, Fairbanks, AK
6:00 p.m.

1. **CALL TO ORDER**
2. **NONSECTARIAN INVOCATION**
3. **PLEDGE OF ALLEGIANCE**
4. **ROLL CALL**
5. **REQUEST FOR REMOVAL OF ITEMS FROM THE
CONSENT AGENDA AND ANY OTHER PROCEDURAL
MOTIONS.**
6. **CITIZENS' COMMENTS – Each person's comments
limited to 3 minutes (Citizens' Comments shall recess
at 6:50 p.m. for public hearing)**
 - a. A citizen may speak on agenda items not scheduled for public hearing (Memorandums, Bid Awards, Unfinished Business [items postponed from previous meetings, reconsideration, or notice of intent to rescind], Resolutions, or Ordinances being advanced to a public hearing on a different date). Citizens' comments on Board of Adjustment matters are not permitted.
 - b. Items that are not scheduled on the agenda.

7. APPROVAL OF AGENDA AND CONSENT AGENDA

Approval of the consent agenda passes all routine items indicated by an asterisk (*) on the agenda. Consent agenda items are not considered separately unless an Assembly member so requests. Note: If the consent item to be removed is an ordinance up to be introduced, advanced, or referred, it takes two Assembly members to remove the item from the consent agenda. In the event of such a request, the item is returned to the general agenda.

8. APPROVAL OF MINUTES

*a. Special Assembly Meeting minutes of September 3, 2020.

9. COMMUNICATIONS TO THE ASSEMBLY

NONE

10. MESSAGES FROM THE BOROUGH MAYOR

Brief update on COVID-19 public health emergency by Mayor Ward and/or a representative from the Interior Alaska Unified Command.

11. REPORTS OF STANDING AND SPECIAL COMMITTEES

12. REPORTS FROM REPRESENTATIVES

- a. Report from the City of Fairbanks Representative.
- b. Report from the City of North Pole Representative.
- c. Report from the School Board Representative.

13. SPECIAL ORDERS – Public Hearing at or after 7:00 p.m. (each person's comments limited to 3 minutes)

NONE

14. CONSIDERATION OF CALENDAR – Unfinished Business

NONE

15. CITIZENS' COMMENTS – Each person's comments limited to 3 minutes (continuation if needed)

- a. Items that are not scheduled for public hearing – continuation.

16. CONSIDERATION OF CALENDAR - New Business - Resolutions

*a. RESOLUTION NO. 2020-37. A Resolution Supporting The Alaska Department Of Environmental Conservation's Proposed Changes To Regulations On Air Quality And To The Serious State Implementation Plan (SIP) For The Fairbanks North Star Borough Nonattainment Area. (Sponsor: Mayor Ward).

(Refer to the Air Pollution Control Commission on October 7, 2020; Advance to October 8, 2020 for Public Hearing)

17. CONSIDERATION OF CALENDAR – New Business – Ordinances To Be Referred To Committees Or Commissions

NONE

18. CONSIDERATION OF CALENDAR – New Business – Ordinances To Be Introduced And Advanced To Public Hearing

*a. ORDINANCE NO. 2020-32. An Ordinance Providing For The Sale Of Lot 1, Block 23 Of Re-Plat Of Block 23, Davis Subdivision, Setting The Date Of Sale And Prescribing Terms Of Sale (601 Snowman Lane, North Pole). (Sponsor: Mayor Ward)

(Refer to the Finance Committee on October 1, 2020; Advance to October 8, 2020 for Public Hearing)

*b. ORDINANCE NO. 2020-33. An Ordinance Authorizing The Mayor To Enter Into A Lease Agreement At Fair Rental Value With ACS Wireless Inc. On Borough Owned Land Described As Tract B, Grange Hall Road Communications Site Subdivision, Section 28, T. 1 N., R. 4 E., F.M. (M.P. 20 Chena Hots Springs Rd). (Sponsor: Mayor Ward)

(Refer to the Committee of the Whole on October 1, 2020; Advance to October 8, 2020 for Public Hearing)

19. CITIZENS' COMMENTS – Each person's comments limited to 3 minutes (continuation if needed)

- b. Items that are not scheduled on the agenda.

20. ASSEMBLYMEMBER'S COMMENTS

21. ADJOURNMENT

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AUDIT COMMITTEE

September 24, 2020

This meeting will be held by teleconference in the
Mona Lisa Drexler Assembly Chambers
Juanita Helms Administration Center

NOTICE OF IMPOUNDED VEHICLES

The following vehicles have been impounded as abandoned vehicles per FNSB 10.04.040A&B. They will be disposed of fifteen (15) days from the date of this notice. Owners must pay the towing and storage fee before the disposal date to redeem their vehicle. During the fifteen (15) day waiting period the owner of a vehicle may request a hearing concerning whether the vehicle was abandoned and/or the towing and storage fee. All vehicles are processed per FNSB 10.04 unless otherwise noted.

1. MERCURY SILVER, VIN 3MABM1253KR659947, LIC unknown, from MIDWAY TRANSFER SITE, towing and storage fee \$60.00, AP-6491.
2. JEEP WAGONEER RED 1969, VIN 1414011702, LIC unknown, from a Borough Resident, towing and storage fee \$60.00, AP-6509.
3. MAZDA B2000 TRUCK BLUE, VIN JM2UC221XE0807445, LIC unknown, from a Borough Resident, towing and storage fee \$60.00, AP-6511.
4. NISSAN SENTRA WHITE, VIN JN1PB0417HU045830, LIC unknown, from NORTH POLE TRANSFER SITE, towing and storage fee \$60.00, AP-6518.
5. MAZDA B TRUCK 1984 RED, VIN JM2UF6148E0359655, LIC unknown, from FARMERS LOOP WEST TRANSFER SITE, towing and storage fee \$60.00, AP-6519.
6. FORD 1950s SEDAN BLACK, VIN 98HA-90335-K0, LIC unknown, from a Borough Resident, towing and storage fee \$60.00, AP-6522.
7. FORD PICKUP BLUE 1951, VIN unknown, LIC unknown, from a Borough Resident, towing and storage fee \$60.00, AP-6523.
8. FORD BRONCO WHITE, VIN U15HLEA4225, LIC BBH264, from a Borough Resident, towing and storage fee \$60.00, AP-6528.
9. MAZDA RX3 SILVER, VIN SS124A-172688, LIC BAH429, from a Borough Resident, towing and storage fee \$60.00, AP-6534.
10. DODGE COLT WHITE, VIN 6H45K29102750, LIC unknown, from a Borough Resident, towing and storage fee \$60.00, AP-6537.
11. HONDA ACCORD BLUE, VIN JHMCB7655PC054744, LIC unknown, from AERONCA AVE, towing and storage fee \$60.00, AP-6562.
12. DODGE TRUCK GREY, VIN D14JEAS130745, LIC unknown, from a Borough Resident, towing and storage fee \$60.00, AP-6564.

NOTICE OF ORDINANCES ADOPTED

PLEASE TAKE NOTICE THAT at the Regular Assembly Meeting of The Fairbanks North Star Borough Assembly on September 10, 2020 the following was adopted:

ORDINANCE NO. 2020-22. An Ordinance Adopting The Revised Flood Insurance Rate Map Panels And Revised Flood Insurance Study For The Chena Slough And Amending FNSBC 15.04.040. (Sponsor: Mayor Ward)

NOTICE OF ORDINANCES DEFEATED

PLEASE TAKE NOTICE THAT at the Regular Assembly Meeting of The Fairbanks North Star Borough Assembly on September 10, 2020 the following was defeated:

ORDINANCE NO. 2020-28. An Ordinance Amending FNSBC Title 4 To Delegate Certain Board Of Adjustment Duties To The City Of Fairbanks, And Amending FNSBC Title 4 Regarding Appointments To The Planning Commission. (Sponsor: Assembly member Cash)

FAIRBANKS NORTH STAR BOROUGH ADMINISTRATIVE HEARING AGENDA

THIS MEETING WILL BE VIA ZOOM
HOSTED FROM THE MONA LISA DREXLER
ASSEMBLY CHAMBERS AT THE
JUANITA HELMS ADMINISTRATION CENTER
907 TERMINAL STREET, FAIRBANKS, ALASKA
October 1, 2020 at 10:30 a.m.

A. CALL TO ORDER

B. COMMUNICATIONS

1. Staff Comments
2. Citizen Comments
3. Hearing Officer Comments

This hearing may include Quick Plat, Legal Nonconforming (Grandfather Rights), Amnesty Relief and Administrative Variance requests. Public testimony will be requested as each agenda item comes up. Any action taken during this meeting may be appealed. Appeal of a Hearing Officer decision must be submitted in writing to the Department of Community Planning. Agenda, meeting audio, and Hearing Officer decisions are posted at <http://www.co.fairbanks.ak.us/cp/Pages/Administrative-Hearings.aspx>.

C. QUASI-JUDICIAL HEARING

1. Administer Oath
2. Quick Plats
 - a. RP011-21 Eastside 1st Addition A request by Stutzmann Engineering Assoc., Inc., on behalf of The Underwood Trust, to replat Lot 2, of Eastside Subdivision First Addition, a lot of approximately 7.2 acres, into two lots of approximately 4.9 acres and 2.3 acres. The property location is within the NE¼ NE¼ Section 15, T1S, R1W, FM on Old Chena Ridge Road. Staff Contact: Billy Cardenty
3. Grandfather Rights
 - a. AM2021-003: A request by Christopher Hensley for the detached garage with a nonconforming south side-yard setback of 9 feet (+/- 1/10 foot) instead of the required 25 feet to receive amnesty relief on Lot 5, Block 3, Parks 16 Mile Subdivision in the Rural Residential (RR) zoning district located at 3011 VFW Street. Staff Contact: Sarah Bingham

D. ADJOURNMENT

This meeting will be held in a digital format, through teleconference and/or web-based technology due to COVID-19 mitigation protocols. More specific information will be posted on the Administrative Hearing webpage at <http://co.fairbanks.ak.us/cp/Pages/Administrative-Hearings.aspx> prior to the meeting.

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CLERK'S OFFICE

Assembly Chambers and Chizmar Room Schedule
Week of September 28, 2020

NOTE: In response to the COVID-19 public health emergency, some meetings listed may be available to the public via Zoom, internet streaming and/or in person with certain restrictions. Please contact the Clerk's Office with questions at 459-1401.

DATE	MEETING	LOCATION	TIME
Thurs., Oct. 1	Administrative Hearing	Assembly Chambers	10:30 a.m.
Thurs., Oct. 1	Finance Committee	Assembly Chambers	5:30 p.m.
Thurs., Oct. 1	Committee of the Whole	Assembly Chambers	Immediately following Finance Committee
Thurs., Oct. 1	Assembly Worksession	Assembly Chambers	Immediately following Committee of the Whole

ASSEMBLY FINANCE COMMITTEE AGENDA

October 1, 2020

This meeting will be held by teleconference in the
Mona Lisa Drexler Assembly Chambers
Juanita Helms Administration Center
907 Terminal Street, Fairbanks, Alaska
5:30 p.m.

1. CALL TO ORDER
2. ROLL CALL
3. MEMORANDA/ REPORTS/ PRESENTATIONS
NONE
4. CONTRACTS/ BID AWARDS

- a. Contract Award: Sourcewell Contract #080819-SII
Flooring Replacement at Big Dipper
Recreation Center

Approval of contract with Shaw Integrated Solutions in
the amount of \$105,005.51

5. ADVANCED ORDINANCES AND RESOLUTIONS

- a. ORDINANCE NO. 2020-32. An Ordinance Providing For
The Sale Of Lot 1, Block 23 Of Re-Plat Of Block 23, Dav-
is Subdivision, Setting The Date Of Sale And Prescrib-
ing Terms Of Sale (601 Snowman Lane, North Pole).
(Sponsor: Mayor Ward)

6. OTHER COMMITTEE BUSINESS/ DISCUSSION ITEMS

- a. Monthly Budget and Fund Balance Reports

7. MAYOR/ ASSEMBLY COMMENTS

8. ADJOURNMENT

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QUENCE. THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE
DELETION OF ITEMS; OR EXECUTIVE SESSIONS, IF NEEDED.

ASSEMBLY COMMITTEE OF THE WHOLE WORKSESSION AGENDA

October 1, 2020

This meeting will be held by teleconference in the
Mona Lisa Drexler Assembly Chambers
Juanita Helms Administration Center
907 Terminal Street, Fairbanks, Alaska

Immediately following Assembly Finance Committee

1. CALL TO ORDER
2. ROLL CALL
3. MEMORANDA/ REPORTS/ PRESENTATIONS
NONE
4. ADVANCED ORDINANCES AND RESOLUTIONS

- a. ORDINANCE NO. 2020-29. An Ordinance Altering The
Boundaries Of The Gordon Service Area To Include Lots
3-19 Fox Estates Subdivision, And Providing For One
Election. (Sponsor: Mayor Ward)

- b. ORDINANCE NO. 2020-30. An Ordinance Altering The
Boundaries Of The Tan Terra Service Area To Include
Lots 6-10B Block A Murray Highlands Subdivision, And
Providing For Two Elections. (Sponsor: Mayor Ward)

- c. ORDINANCE NO. 2020-31. An Ordinance Altering The
Boundaries Of The Twenty-Three Mile Slough Service
Area To Include Happy Trails Subdivision Phase 1,
Happy Trails Subdivision Phase 2, J&J Subdivision, TL-
3404, TL- 3405, TL-3406, TL-3407, TL-3412, TL-3421,
TL-3422 And Providing For Two Elections. (Sponsors:
Assemblymember Cooper and Mayor Ward)

- d. ORDINANCE NO. 2020-33. An Ordinance Authorizing
The Mayor To Enter Into A Lease Agreement At Fair
Rental Value With ACS Wireless Inc. On Borough
Owned Land Described As Tract B, Grange Hall Road
Communications Site Subdivision, Section 28, T. 1 N.,
R. 4 E., F.M. (M.P. 20 Chena Hots Springs Rd). (Sponsor:
Mayor Ward)

5. BRIEFINGS FROM THE BOROUGH MAYOR

Brief update on COVID-19 public health emergency by
Mayor Ward and/or a representative from the Interior
Unified Command.

6. ASSEMBLY BUSINESS/ COMMENTS

7. ADJOURNMENT

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QUENCE. THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE
DELETION OF ITEMS; OR EXECUTIVE SESSIONS, IF NEEDED.

FAIRBANKS NORTH STAR BOROUGH ASSEMBLY WORKSESSION AGENDA

October 1, 2020

This meeting will be held by teleconference in the
Mona Lisa Drexler Assembly Chambers
Juanita Helms Administration Center
907 Terminal Street, Fairbanks, Alaska

Immediately following Committee of the Whole

1. CALL TO ORDER
2. ROLL CALL
3. PRESENTATION / QUESTIONS

Presentation by Fairbanks North Star Borough Air
Quality Division, Alaska Department of Environmental
Conversation (DEC) and U.S. Environmental Protection
Agency (EPA) Region 10 representative on the Serious
State Implementation Plan (SIP) for the Fairbanks
North Star Borough fine particulate matter (PM2.5)
nonattainment area, including DEC's proposed regulation
changes and modifications to the SIP. Question and
answer period allowed for DEC, EPA and FNSB Air Quality
Staff with the Assembly, Borough Mayor and FNSB Air
Pollution Control Commission.

4. ADJOURNMENT

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QUENCE. THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE
DELETION OF ITEMS; OR EXECUTIVE SESSIONS, IF NEEDED.

NOTICE OF IMPOUNDED VEHICLES

The following vehicles have been impounded as abandoned
vehicles per FNSB 10.04.040A&B. They will be disposed of
fifteen (15) days from the date of this notice. Owners must pay
the towing and storage fee before the disposal date to redeem
their vehicle. During the fifteen (15) day waiting period the
owner of a vehicle may request a hearing concerning whether
the vehicle was abandoned and/or the towing and storage fee.
All vehicles are processed per FNSB 10.04 unless otherwise
noted.

1. MERCURY SILVER, VIN 3MABM1253KR659947, LIC
unknown, from MIDWAY TRANSFER SITE, towing and
storage fee \$60.00, AP-6491.
2. NISSAN SENTRA WHITE, VIN JN1PB0417HU045830, LIC
unknown, from NORTH POLE TRANSFER SITE, towing
and storage fee \$60.00, AP-6518.
3. MAZDA B TRUCK 1984 RED, VIN JM2UF6148E0359655,
LIC unknown, from FARMERS LOOP WEST TRANSFER
SITE, towing and storage fee \$60.00, AP-6519.
4. FORD PICKUP BLUE 1951, VIN unknown, LIC unknown,
from a Borough Resident, towing and storage fee \$60.00,
AP-6523.
5. FORD BRONCO WHITE, VIN U15HLEA4225, LIC BBH264,
from a Borough Resident, towing and storage fee \$60.00,
AP-6528.
6. MAZDA RX3 SILVER, VIN SS124A-172688, LIC BAH429,
from a Borough Resident, towing and storage fee \$60.00,
AP-6534.
7. DODGE COLT WHITE, VIN 6H45K29102750, LIC
unknown, from a Borough Resident, towing and storage
fee \$60.00, AP-6537.
8. HONDA ACCORD BLUE, VIN JHMCB7655PC054744, LIC
unknown, from AERONCA AVE, towing and storage fee
\$60.00, AP-6562.
9. DODGE TRUCK GREY, VIN D14JEAS130745, LIC
unknown, from a Borough Resident, towing and storage
fee \$60.00, AP-6564.
10. HONDA ACCORD SILVER, VIN JHMAD5324EC125610,
LIC BSB517, from LOOSE MOOSE LP, towing and storage
fee \$60.00, AP-6481.
11. TOYOTA TRUCK WHITE, VIN JT4RN60S2E5004400, LIC
unknown, from BADGER, towing and storage fee \$60.00,
AP-6542.
12. CHEVY SEDAN WHITE, VIN 1G1AJ08C6CA129447, LIC
unknown, from BADGER TRANSFER SITE, towing and
storage fee \$60.00, AP-6544.
13. CHEVY TRUCK BLUE, VIN unknown, LIC Dmt446, from
FARMERS LOOP EAST TRANSFER SITE, towing and
storage fee \$60.00, AP-6586.
14. PONTIAC FIREBIRD WHITE, VIN 1G2FS23T1NL222708,
LIC unknown, from a Borough Resident, towing and
storage fee \$60.00, AP-6594.
15. GMC TRUCK BLUE, VIN unknown, LIC unknown, from a
Borough Resident, towing and storage fee \$60.00, AP-
6595.
16. FORD RANGER F350 BLUE TRUCK, VIN unknown, LIC
unknown, from a Borough Resident, towing and storage
fee \$60.00, AP-6600.
17. NISSAN PULSAR BLACK, VIN JN1PN34B7HM014224,
LIC unknown, from BADGER TRANSFER SITE, towing and
storage fee \$60.00, AP-6603.
18. CHEVY TRUCK BLACK 1973, VIN CCT243436503, LIC
unknown, from VILLALOBOS AVE, towing and storage fee
\$60.00, AP-6606.
19. Flat Bed trailer with personal items, VIN unknown, LIC
unknown, from VILLALOBOS AVE, towing and storage fee
\$60.00, AP-6607.

LIVE Webcasts of Borough Assembly, Planning
Commission, & Platting Board meetings available on our
website. KUAC broadcasts all Regular Assembly
meetings live at 7:00 pm on 89.9 FM

If special accommodations are needed to participate
in a meeting of the Borough Assembly, contact the
Borough Clerk's Office at 459-1401
at least 3 days prior to the meeting.



Borough News

This news page is a public service provided by the Borough Administration and Assembly to inform residents of borough government meetings and activities. Residents are encouraged to express their views on current issues and to be involved in borough activities. To view previous Borough News publications visit <http://www.fnsb.us/bc/Pages/Borough-Published-Announcements.aspx>

For questions or more information: Contact borough departments at 459-1000 or visit our website www.fnsb.us

ASSEMBLY NOTICE OF PUBLIC HEARING

Public Hearing will take place by teleconference and in person on October 8, 2020 at or after 7:00 p.m. during the Regular Assembly Meeting held in the Mona Lisa Drexler Assembly Chambers, Juanita Helms Administration Center, 907 Terminal Street, Fairbanks, AK.

- ORDINANCE NO. 2020-29. An Ordinance Altering The Boundaries Of The Gordon Service Area To Include Lots 3-19 Fox Estates Subdivision, And Providing For One Election. (Sponsor: Mayor Ward)
- ORDINANCE NO. 2020-30. An Ordinance Altering The Boundaries Of The Tan Terra Service Area To Include Lots 6-10B Block A Murray Highlands Subdivision, And Providing For Two Elections. (Sponsor: Mayor Ward)
- ORDINANCE NO. 2020-31. An Ordinance Altering The Boundaries Of The Twenty-Three Mile Slough Service Area To Include Happy Trails Subdivision Phase 1, Happy Trails Subdivision Phase 2, J&J Subdivision, TL-3404, TL-3405, TL-3406, TL-3407, TL-3412, TL-3421, TL-3422 And Providing For Two Elections. (Sponsors: Assemblymember Cooper and Mayor Ward)
- RESOLUTION NO. 2020-37. A Resolution Supporting The Alaska Department Of Environmental Conservation's Proposed Changes To Regulations On Air Quality And To The Serious State Implementation Plan (SIP) For The Fairbanks North Star Borough Nonattainment Area. (Sponsor: Mayor Ward)
- ORDINANCE NO. 2020-32. An Ordinance Providing For The Sale Of Lot 1, Block 23 Of Re-Plat Of Block 23, Davis Subdivision, Setting The Date Of Sale And Prescribing Terms Of Sale (601 Snowman Lane, North Pole). (Sponsor: Mayor Ward)
- ORDINANCE NO. 2020-33. An Ordinance Authorizing The Mayor To Enter Into A Lease Agreement At Fair Rental Value With ACS Wireless Inc. On Borough Owned Land Described As Tract B, Grange Hall Road Communications Site Subdivision, Section 28, T. 1 N., R. 4 E., F.M. (M.P. 20 Chena Hots Springs Rd). (Sponsor: Mayor Ward)

FAIRBANKS NORTH STAR BOROUGH AIR POLLUTION CONTROL COMMISSION MEETING AGENDA

**THIS MEETING WILL BE HELD BY TELECONFERENCE
HOSTED FROM THE**

**Mona Lisa Drexler Assembly Chambers at the
Juanita Helms Administration Center
907 Terminal Street, Fairbanks, Alaska
October 7, 2020 at 6:00 PM**

**Please click the link below to join the webinar:
<https://fnsb.zoom.us/j/92012226724>**

**Or Dial 888 475 4499 (Toll Free) Webinar ID: 920 1222 6724
No In-person attendance will be allowed due to social
distancing requirements**

- A. ROLL CALL
- B. MESSAGES
 - 1. Citizen's Comments – limited to three (3) minutes
 - o Agenda items not scheduled for public hearing
 - o Items other than those appearing on the agenda
 - 2. Disclosure & Statement of Conflict of Interest
- C. APPROVAL OF AGENDA AND CONSENT AGENDA
Approval of consent agenda passes all routine items indicated by asterisk (*) on agenda. Consent agenda items are not considered separately unless any Commission member or citizen so requests. In the event of such request, the item is returned to the general agenda.
- D. *MINUTES
 - 1. *Minutes from the July 21, 2020 Meeting.
- E. LEGISLATIVE – Public Hearing (each person's comments limited to 3 minutes)
 - 1. Discussion and recommendation on Assembly Resolution No. 2020-37: A resolution supporting the Alaska Department of Environmental Conservation's proposed changes to regulations on air quality and to the Serious State Implementation Plan (SIP) for the Fairbanks North Star Borough Nonattainment area.
- F. EXCUSE FUTURE ABSENCES
- G. COMMISSIONER'S COMMENTS/COMMUNICATIONS
- H. ADJOURNMENT

This meeting will be held in a digital format, through teleconference and/or web-based technology due to COVID-19 mitigation protocols. More specific information will be posted on the Air Pollution Control Commission webpage at <http://www.fnsb.us/Boards/Pages/Stay-Connected-with-Air-Pollution-Control-Commission.aspx> prior to the meeting.

For more information about how you can provide verbal or written testimony, contact the Department of Community Planning by calling 459-1055 or emailing AQFairbanks.com.